ILLINOIS COUNTY OF COOK (A)

297117

LOAN.NO

POOL.NO

C= \$.093.0068 P = \$.002.040

93278971 6362362/(603378541)

UNOFFICIAL WHIN PEOPLE MAIL TO:

P.O. BOX 3829 FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR V	ALUE	RECEIVED,	BANK UNITED OF	TEXAS FSE	<u> </u>		
locat	ed at	3200 SOU	THWEST FREEWAY,	SUITE : 600	, HOUSTON, TE	XAS 77027	
			NAGING GENERAL PARY			ARTNERSHIP L. P., BY LOMAS	
locat	ed at	: 1600 VICER	OY DRIVE. DALLAS.	TEXAS 752	35		
all t	he ri:	ghts, tit	le and interes	t of unde	ersigned in	and to that certai	n Real
) 	_, executed	by JOHN B. READ, JR. AND	
PATRIC	IA A. RE	<u>AD, HUSLAND A</u>	ND WIFE				
to _	UNITED	SAVINGS AS	N OF TEXAS FSB				*******
		ed in libe)/drawer	
			no <u>92-310063</u>		microfilm	n #	
	of (09-27-307-	042	TIL	in the	hereinafter as fo	11005
			IBDIVISION OF ROY N. N	•			LIOWS.
750 FEE	T OF TH	AT PART OF LOT ND IN SECTIONS	2 LYING EAST OF THE C 2 27 AND 28, TOWNSHIP COUNTY, ILLING IS. PIL	ENTER OF AL	GONQUIN FIOAD, I ANGE 12, EAST OF	N ANN MURPHY ESTATE	
Prop	ertv Ad	dress:	518 HALIEN TERRA	CE PARK F	RIDGE. IL 60068	1	
Toget	her w	ith the no	te or notes the	easin des	scribed or a	eferred to, the mo	ney
due a	nd to	become du	e thereon wit	th intere	st, and all	. rights accrued or	to
accru	e und	er said Re	al Estate Morto	gage.			
Dated	FEB	RUARY 1, 199	, but	: effecci	ve <i>FEBRUAR</i>	Y 1. 1993 •	
				Ç			
						BANK UNITED OF TEXA	S FSB
		SUCCES				AVINGS ASSN OF TEXA SSN OF THE SOUTHWES	
			$_{\omega} \mathcal{L}_{_{ ext{ iny YB}}}$	andelf let	r	177-01 RECORDING	\$23.00
				I. JOHNSOI		#8866 TRAN 4515 94/15/98	09:09:00
			, vic	E PRÉSIDE	ואַ יוא	#8664 * *・・タヨー276	3971
			BY De	un il	rekomerce	COOK COUNTY RECORDER	
			<u> </u>	BERKENE			
				SISTANT SE		93278971	
STATE	OF _	TEXAS)			202.76371	
COLINA	v OF	HARRIS	}			C	
COUL	. 0	חאחחופ	······································				
)n <u>F</u>	<u>EBŖŲA</u>	RY 1, 1993	, b	efore me	CLAUDIA CA	AMPARONE	
			PAUL I. JOHNSON			personally known to	and
		(EMEIER	he basis of sa	tisfacto) to be the person	
who e	xecute	ed the with	nin instrument	as VICE	PRESIDENT		
2 70 6	ACCICT	ANT CECOET	LOV	C n	hehalf of	the corporation the	rin
named	and a	acknowledge	ed to me that t	he corpo	ration exec	uted it.	
	7/	1.	7				
	luces	la Ca	mpaine				`
		MPARONE (C	OMMISSION EXP. 05	/01/95)		PREPARED BY	<i>'</i> 0
Notary	gub]	lic proposed	<u> </u>		, ,		V
			CLAUDIA CAMPARONE			Julien land	en_
			Notary Public, State of Texas My Commission Expires			KARLEEN PARKER	0
		W. F. IV	MAY 1, 1995	1		P.O. BOX 3829 FREDERICK, MD 21701	l)
		2011.111.11	A KALLARA LANGE LANGE CONTRA	26			ηV

J = 506G.S.02359

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