UNOFFICIAL COPY 1

93278221

1833	.022	CA	ı

40-537260			
Know all Men by these Presents, That	. DEPT-01 RECORDING \$23.00 . T64444 TRAN 7385 04/15/93 11:16100 . #4310 # ※一タ3-278221 . COOK COUNTY RECORDER		
LASALLE BANK LAKE VIE			
a Corporation organized and existing under and by virtue of the laws of one dollar, and for other good at d valuable considerations, the rechereby Release, Convey and Quit-Claim unto	f the State of Illinois, for and in consideration		
MICHAEL J. SHANNON AND BERNISE SHANNON (his wife) of the County of Cook and State of Illinois, all the right, title			
may have acquired in, through or by a certain MOREGAGE da	i e		
and recorded in tra Recorder's office of Cook County, Illinois as Doct			
certain Assignmen of Rents dated			
office of Cook County Phonis as Document No.	to the premises therein described as		
follows, to wit:			
LOT 35 IN BLOCK 7 IN F.E. GROSS' UNTER DEN-LINDEN LYING SW OF THE CENTER OF ELSTON ROAD OF THE 18.7 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL ME except 1 acre in the Se corner of said tract), IN 13-24-318-008	B7 CHAIN OF SECTION 24, TOWNSHIP RIDIAN, (except Railroad and		
except 1 acre in the Se corner of said tract), IN 13-24-318-008 3229 N. TROY CHICAGO, IL 60618	9557		
0,	782		
4	3		
///,			
<u> </u>			
IN WITNESS WHEREOF, LASALLE BANK LAKE VIEW has caused us corporate seal to be	harete affixed, and has caused its name to be signed to		
these presents by its Vice-President and attested by its ASST.V.P. APRIL 19 93	A d d d d d d d d d d d d d d d d d d d		
	/// // /		
LASALLE BANK LAKE VIEW AS	Trustee		
Something the state of the stat	W To		
The state of the s	AS ST VICE-PRESIDENT		
Attest Sand Millian	\(\) \\ \		
STATE OF ILLINOIS) I, the undersigned, a Notary Public in and for s	add County, in the state aforesaid, LO LEREBY CERTIFY,		
COUNTY OF COOK SS. THAT PAULETTE POHLMAN Vice-President of the LASALLE BANK LAKE VIEW DAVID WOZNY			
	me to be the same persons whose names are subscribed		
Cas their own tree and voluntary act, and as the re	we edged that they signed and delivered the and instrument see mid voluntary act of said Bank. for the uses and purposes also then and there acknowledge that he did affix the said or the insert and purposes therein set topin.		
(Aux)	Notary Public		
(NAME AND ADDRESS OF A DECEMBER OF A DECEMBE			
NAME LA	film of the second participation at		
MAIL TO: ADDRESS	\$ \ \A.14 \ 1.6 \ \text{1.6 \ \text{2.6 \ \text{1.6 \ \text{2.6 \ \text{		
CITY AND CITICAGO, IL. SUDDY			
STATE			
OR RECORDER'S OFFICE BOX NO.			

Homo Crielia Corgo UNOFFICIAL COPY .

93275221

Property of Cook County Clerk's Office

AZZOLZCE