**ILLINOIS** COUNTY OF COOK (A) UNOFFICIAL WHICH RECOMMENT SERVICE

P.O. BOX 3829 FREDERICK, MD. 21701-0907

LOAN. NO POOL . NO

5786100/(803376264) 813076

93279448

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB	
located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUS hereby grants, assigns, and transfers to LOMAS MORTGAGE SERVICES INC. MANAGING GENERAL PARTNER, DELAWARE LIMIT	RIGAGE PARINERSHIP L. P., BY LOMAS
located at 1600 VICEROY DRIVE, DALLAS, TEXAS 75235 all the rights, title and interest of undersign Estate Mortgage dated FEBRUARY 13, 1992 , exe	ned in and to that certain Real
QUILLERMINA GUZMAN, HUSBAND AND WIFE AND JUAN GUZMAN, MARRIED	TO UDELSA GUZMAN
to <u>UNITED SAVINGS ASAN OF TEXAS FSB</u>	
pin number 17-05-123-005 in the	<pre>page(s)/drawer crofilm # e cribed hereinafter as follows:</pre>
Plat of COOK County Illinois des LOT 10 IN BLOCK 2 IN MEYERHOFF'S SUBDIVISION OF THE NORTH 1/2 OF BLO SUBDIVISION IN THE WEST 1/2 OF SECTION 5. TOY'NSHIP 39 NORTH, RANGE PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINO S. PIN #: 17-05-123-005	CK 13 IN CANAL TRUSTEE'S
Property Address: 1247 NORTH GREEN' EW AVENUE, C Together with the note or notes thereir describe due and to become due thereon with interest, a accrue under said Real Estate Mortgage.	d or referred to, the money
Dated FEBRUARY 1, 1993 , but effective FE	BRUARY 1, 1993 .
	93279448
FORMERLY KNOWN AS UNI SUCCESSOR BY MERGER TO UNITED SAVI	BANK UNITED OF TEXAS FSB TED SAVINGS ASSN OF TEXAS FSB NGS ASSN OF THE SOUTHWEST FSB
and blust ye	protection is a section of the first file.
PAUL I. JOHNSON VICE PRESIDENT	- ming - 10 - 10 本 4 、 na , 2 (2 4 1 1 2 2 4 6 0 1 1 2 2 4 4 1 1 2 2 4 4 1 1 2 2 4 4 1 1 1 2 2 4 4 4 1 1 1 2 2 4 4 4 4
BY (4) May (4) LYNNE BERKEMEIER	mare
STATE OF <u>TEXAS</u>	AY CO
COUNTY OF HARRIS	
On <u>FEBRUARY 1, 1993</u> , before me <u>CLA</u> personally appeared <u>PAUL 1. JOHNSON</u>	and
LYNNE BERKEMEIER  (or proved to me on the basis of satisfactory evolution of the basis of the ba	DENT
Claudia Camparone	- executed It.
CLAUDIA CAMPARONE (COMMISSION EXP. 05:01:95) Notary public	PREPARED BY:
CLAUDIA CAMPARONE S Notary Public State of Texas My Commission Expuss MAY 1 (1995)	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701
Commission and the second seco	(C)

J = 506G.S.02952

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office