ILLINOIS COUNTY OF COOK (A)

LOAN. NO

POOL, NO

(CAS 5.093.0630 P = 5.191.007

P.O. BOX 3829

6504674/(603379119) 811413

FREDERICK, MD. 21701-0907

60

93279510

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB	
located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOU hereby grants, assigns, and transfers to LOMAS M. MORIGAGE SERVICES INC. MANAGING GENERAL PARINER, DELAWARE LIM located at 1600 VICEROY DRIVE, DALLAS, TEXAS 75235 all the rights, title and interest of underside Estate Mortgag, Cated DECEMBER 4, 1991 , expression of the property of t	ORIGAGE PARINERSHIP L.P. BY LOMAS WIFED PARINERSHIP gned in and to that certain Real
EO UNITED SAVINGS ASSOCIATION OF TEXAS FSB	
and recorded in liber/Stabinet at document/instrument no. 91645909 mi pin number 17-04-216-064-1310 Interplat of COOK County Illinois de SEE ATTACHMENT A. PIN #: 17-04-216-064-1310	
Property Address: 1360 SANDBURG Ter.CACE, UNIT 16 Together with the note or notes therein describ due and to become due thereon with interest, accrue under said Real Estate Mortgage.	ed or referred to, the money
	BANK UNITED OF TEXAS FSB
SUCCESSOR BY MERGER TO UNITED SAV	
LYNNE BERKEMEIER	ATTE OIL CORPORADO  THOSE TOUR STORM BEFORE THE PROPERTY OF TH
STATE OF TEXAS )	90209010
On <u>FEBRUARY 1, 1993</u> , before me <u>CL.</u> personally appeared <u>PAULI.JOHNSON</u> <u>LYNNE BERKEMEIER</u> (or proved to me on the basis of satisfactory even who executed the within instrument as <u>VICE PRESIDANT SECRETARY</u> on behavior and acknowledged to me that the corporation	personally known to me vidence) to be the person(s)  IDENT
CLAUDIA CAMPARONE (COMMISSION EXP. 05/01 95) Notary public	PREPARED BY:
CLAUDIA CAMPARONE Motory Patrick, State of Texase My Commission Express MAY 1, 1996	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701

J = 508Q.S.02921

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

ONTRAK ASSIGNMENT SERVICES FICIAL COPY

LOAN: 6504674

POOL: 811413

STATE: 11

COUNTY: COOK (A)

LEGAL DESCRIPTION

UNIT NO. 1612-C IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 1 AS DELINEATED ON A SURVEY OF A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NO. 1, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM DOC. INTERE.

ODOCUMENTAL COLUMNS CLORES OFFICE RECORDED AS DOCUMENT NO. 25032908 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOTS.

90279710

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