JUNOFFICIAL COPY

DESNEE KEICHER ONE TIFFANY POINTE, SUITE 210 BLOOMINGDALE, ILLINOIS 60108

1770024

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

ONE TIFFANY POINTE, SUITE 210 BLOOMINGDALE ILLINOIS 60108

BOX 392

93279666

SPACE ABOVE THIS LINE FOR RECORDER'S USE ...

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MAGNUM MOPING AGE COMPANY 63141 12125 WOODCKEST EXECUTIVE DRIVE-320, ST. LOUIS, MISSOURI all the rights, title and interest of undersigned in and to that certain Roal Estate Mortgage dated. APRIL FRANKIE L. THORNTON AND CYNTHIA A. THORNTON, HUSBAND AND WIFE

to AMERICAN SECURITY MORTGAGE a corporation organized under the law o THE STATE OF ILLINOIS and whose principal place of business is ONE TIFFANY POINTE, SUITE 210 BLOOMINGDALE, ILLINOIS 60108 ,as Document No.

93279665

and recorded in Book/Volume No. COOK

,page(s) County Records, State of ILLINOIS

LOT 20 AND THE NORTH 13.2 FEET OF LOT 19 IN BLOCK 127 IN MARCH 13 described hereinafter as follows SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, OF THE VEST 1/2 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, AND THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, ALL EAST OF THE THIRD PRINCIPAL MERIDIANU DM COOK 7#9999 TROOM 7716 04/15/93 11:42:00 COUNTY, ILLINOIS.

かがり オートーツ ふージ エタムムム C/O/A COOK COUNTY (SECORDER

-100-018

Commonly known as 1000 SOUTH 8TH AVENUE, MAYWOOD, ILLINOIS 60353

TOGETHER with the note or notes therein described or referred to, the money due and to become due thurson with interest, and all rights accrued or to accrue under said Real Estate. Mortgage-

STATE OF ILLINOIS COUNTY OF DUPAGE

2. 1993 (Date of Execution) on APRIL

undersigned, a Notary Public in and for said County and State, personally appeared RONALD J. BANTZ known to me to be the PRESIDENT and SUSAN F. BANTZ

VICE PRESIDENT known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was eigned and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said ecrporation.

Notary Public Macaca & Ko Track DUPAGE My Commission Expires 1/31/97

County,

TGAGE AMERICAN JECURITY BY: RONALD J. BANTA ITS: PRESIDENT

SUSAN F. BANTZ VICE PRESIDENT ITS

WITNESS DESNEE

MARION SOM A SOLIT 53, 200

ITHIS AREA FOR OFFICIAL NOTAMAL SEAL)

OPS 171

Ç,

\$23.00

UNOFFICIAL COPY

Property of Coot County Clert's Office