FOR VALUE RECEIVED, the undersigned CROWN HORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated MAY 14, 1987 made by WINIT DEJBAHRAI AND NUALCHAN DEJBAHRAI, HIS WIFE.

Hortgage Co., as mortgagee and recorded (as Document No. as mortgagors to Crown County, in the Office of the RECORDER OF DEEDS to release and discharge the same upon record. hereby authorized and directed

LOT TWO HUNDRED THIRTY FOUR (234) IN ROBBIN'S MEADOW LANE UNIT NO. 5, BEING A SUBDIVISION OF THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) AND THE WEST PORTY (40) PEET OF THE HORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OPPICE OF THE REGISTERAR OF TITLES OF COOK COUNTY. ILLINOIS, ON MOVEMBER 8, 1956 AS DOCUMENT NUMBER 1706466.

PTHE 09-13-308-007

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and fair caused its name to be signed to these presents by its litu Day Agat Vice JANUARY, 1993. President and attested by its Asst. Secretary this DEPT-01 RECORDING \$23,140

WITNESSED:

Send

REALTY TITLE, INC. 4801 W. PETERSON AVE **SUITE 218** CINCAGO, ILLINOIS 60646 101111 TRAN 9410 04/15/93 09:59:00 1 40423 \$ \$ -9.3-279925 COUR COUNTY RECORDER ?

BY:

Asst. Vice President

ATTESTED. AUDIO JOUDINELL Secretary Asst.

76-39 W Arendia Pap Add

Herten Grow I.C.

93279925

STATE OF ILLINOIS) COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that DAVID W. SILHE, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that are such asset. Vice President and Asst. Secretary, they signed and delivered in and for said County, and the State that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of insectors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this  $_{\mathrm{DTH}}$ My commission expires on 

day of JANUARY, 1993.

" OFFICIAL SEAL LINDA K. SAATHOFF & NOTARY PUBLIC, STATE OF ILLINGIS & MY COMMISSION EXPIRES 9/16/96.

THIS DOCUMENT WAS PREPARED BY

TINA THIELMANN

CROWN HORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE HORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

## **UNOFFICIAL COPY**

Aroperty of Coop 32279925
County Clerk's Office