UNOFFICIAL COPY

CMI

P.O. BOX 790002

ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10047376 PREPARED BY: C. WELSH

WHEN	RECORDED,	RETURN	TO
REALTY TITLE INC			
4801 W RETERSON AVE			
SUPTE 218			
C	HICAGO ILLINO)IS 60648	

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IM-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO KARAM S. JAHJAH AND ANA A. JAHJAH, RIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OP DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY CERTAIN MORTGAGE DEED BEARING THE DATE, JANUARY 30. RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 6941355 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: ATTACHED/OTHER ANDE

TAX IDENTIFICATION # 1314414014-VOL.337 COMMONLY KNOWN AS: 4215" NORTH SPAULDING, CHICAGO, IL 60618

THIS RELEASE IS MADE, EXICUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF THE SAID CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE ATFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON DECEMBER 16,

CITACORP MORTGAGE, INC., ATTORNEY JAMES FOR CITIERNE, FEB

Man Upic DEBBIE S. MORROW

ASSISTANT VICE PRESIDENT

STATE OF MISSOURI

COUNTY OF ST. LOUIS)

NÆPT-01 ŘÉCORDANG \$23,50 102111 TRAN 9430 04/15/92 70/111 10:20:00 COOK COUNTY RECORDER

But Salland I. THE INDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFFRES, ID DO CERTIFY (HAT DEBBIE S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICO P MCATGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND CLYTAR'LY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF CATTURED AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION AS BELL OF SAID CORPORATION TO BE AFFIXED (WIRETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AP THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

7

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON DECEMBER 16, 1992.

NOTARY PUBLIC

POR THE PROTECTION OF THE OWNER, THIS RELEASE MEEDS TO BE FILED MITH THE RECORDER OF DEEDS IN UNDER OFFICE THE MORTGAGE OR DEED OF TRUET WAS FILED.

93279992

R M UMIDON NOTARY PUBLIC -- NOTARY SEAL STATE OF MISSOURI 97. LOUIS COUNTY MY COMMISSION EXP. MAY 19,1995

72858540

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LOT 26 IN BLOCK 80 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, MAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

THE STATE OF THE S