RELEAGE OF MORTGAGLE COMPARTON FIG. 29955 COPY

Know all Men by these Presents, that the

| | AVONDALE FEDERAL SAVINGS BANKCHEK COUNTY RECORDER |
|---|--|
| a corporation existing ur | nder the laws of the UNITED STATES OF AMERICA for and in |
| consideration of one do | llar, and for other good and valuable considerations, the receipt whereaf |
| is hereby confessed, doe | s hereby Remise, Convey, Release and Quit-Claim unto |
| SAN T. CHANG AND MA | BITA CHUANG, HIS WIFE |
| *************************************** | |
| | nd State of Illinois, all the right, title, interest, claim or demand whatsoever |
| it may have acquired in, the | hrough or by a certain mortgage deed bearing date the |
| of FEDRUAKY | , A. D. 1989, and recorded in the Recorder's office of Cook County, |
| | Book of Records, on page, as Document |
| | , and a certain Assignment of Rents bearing date the |
| | , A. D. 19, and recorded in the Recorder's office of Cook County, |
| | look of Records, on page, as Document |
| No | to the premises therein described, situated in the County of Cook and State |
| of Illinois, as follows, to v | Milt: /99\ |
| | LANE 'UNIT NO. 3", BEING A SUBDIVISION OF PART OF |
| THE EAST HALF (1/2) | OF TAP. SOUTH WEST QUARTER (1/4) OF THE OSUTH |
| EAST QUARTER (1/4 OF | F SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST |
| OF THE THIRDPPRINGIF | PAL MERIDIAN, ACCORDING OT PLAT RECORDED JANUARY OF NUMBER 16122312, IN CXXX COUNTY, ILLINOIS. |
| 51, 1755, NO DOGGE | in normalis of 22312, in than country filliants. |
| | |
| IN TESTIMONY WHEREOF, | the said AVONDALE FEDERAL SAVINGS BANK |
| | hath hereunto caused its corporate seal to be affixed, and |
| | these presents to be signed by itsVICE President, and attested |
| | by its |
| | TAMBADY |
| | REALTY TITLE, INC. DOC MICE SESSI CHE |
| ,e | Send Send 1801 W. PETERSON AVE. |
| | CHICAGONILLING F 70846 |
| , | By: VICE President |
| | Lova A. Agnos |
| | Affect: , , , , , , , , , , , , , , , , , , , |
| STATE OF ILLINOIS | Tax Id or 13-40-003 |
| COUNTY OF COOK SS. | The πd or 13 derices |
| , | ALICE ZABAWSKI a Notary Public in and for said County |
| is the State aforesaid, DO HERE the VICE Pr | esident of the AVONDALE FEDERAL SAVINGS BALK |
| | |
| | |
| ation whose names are subscribe | d to the foregoing (natrument, appeared before me this day in person and severally |
| | acknowledged that as such VICE President and Secretary, they |
| | signed and delivered the said instrument of writing asXXCE. President and |
| "OFFICIAL SEAL" Alice Zabawski otary Public, State of Hitnols | Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said carporation as their free and valuntary act, and as the free and valuntary act and deed of said corporation for the uses and purposes therein set forth. |
| Commission Expires 9/10/96 | GIVEN under my hand and natarial seal, this |
| | of JANUARY 9.3 |
| | and the second of the second o |
| | Line alexanski |
| | NOTARY PUBLIC |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FEDERAL SAVINGS BANK 4、1000年

20 NORTH CLARK STREET CHICAGO, ILLINOIS 60602

But No.

Notary Public

AVONDALE FEDERAL SAVINGS BANK

ŏ

Johnson Mortguge BY (ORPORATION

| (Name and Title) | problem to the first of the property of the second of the |
|--|---|
| sworn upon oath, states: | |
| 1. That notification was given to LAN ! | LETT AND A MARTIN CIRANO (1997) |
| 88.1 OLCOPI AVE., MORION GROWER, IL. 6000 (| who the tree draws are |
| record on Cortificate $R_{2},\ldots I_{2}\mathcal{D}_{\mathrm{log}}$. | · · · · · · |
| that a release of deciment number | 1. 3.2.18 mg |
| was presented for riling of | • |
| 2. That presentation to the Registrar o | 1 12 14 Proposition of the first terms of the |
| Lien or Mortgage would cause the gro | earty to be with brown te |
| the Torrers system and recorded with | The best makes to be a com- |
| Cook County. | C/o |
| I, HARLE WACNER | 4 m |
| this form, that all statements included | in this air Orac e e e e co |
| best of my knowledge and belief are true | , corner, a Octobri |
| and will hold the Registrar of D.t. eagher | turder is local. |
| from any llability which may arise it a re- | |
| statements made herein. | |
| | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Attien | ; ~ |
| Subscribed and sworn to before me by the said | |
| this 18H day of JANVAIN . | "OFFICIAL STAL" Alica Zabawski |

112

"OFFICIAL SEAL" Africa Zabawaki Notary Public, state of illerois My Commission Express 3 (0.0)