

UNOFFICIAL COPY

Release of Mortgage
BY CORPORATION

BOX

AVONDALE FEDERAL SAVINGS BANK

TO

AVONDALE
FEDERAL SAVINGS BANK
20 NORTH CLARK STREET
CHICAGO, ILLINOIS 60602

I, LESLIE WAGNER, ASSISTANT VICE PRESIDENT, (Name and Title)

sworn upon oath, states:

1. That notification was given to ANN L. DEAN, A NATION'S CHAIR, 2831 OLKOFF AVE., MORTON GROVE, IL 60053, who are the owners of record on certificate No. 127189, that a release of document number 973824 was presented for filing.
2. That presentation to the Registrar of Titles of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Registrar of Cook County.

I, LESLIE WAGNER, declare that the contents of this form, that all statements included in this form, to the best of my knowledge and belief are true, correct, and I will hold the Registrar of Titles/Recorder harmless from any liability which may arise as a result of the statements made herein.

Attendant

Subscribed and sworn to before me by the said Leslie Wagner this 13th day of JANUARY, 1993.

Alice Zibowski
Notary Public

"OFFICIAL SEAL"
Alice Zibowski
Notary Public, State of Illinois
My Commission Expires 8/31/96

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