ILLINOIS COUNTY OF COOK (A)

297087

LOAN.NO

POOL . NO

(CAS 5.093.0013 P = \$.020.011

UNOFFICIAL HEN RECIDED MAIL TO:

P.O. BOX 3829 FREDERICK, MD. 21701-0907

5378757/(603374321) 93279027

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB | |
|--|--|
| | |
| located at <u>3200 SOUTHWEST FREEWAY, SUITE 1600. He</u> hereby grants, assigns, and transfers to omas | OUSTON, TEXAS 77027 |
| MORIGAGE SERVICES INC. MANAGING GENERAL PARTNER DELAWARE | |
| located at 1600 VICEROY DRIVE, DALLAS, TEXAS 75235 all the rights title and interest of unders | |
| all the rights title and interest of unders | igned in and to that certain Real |
| Estate Mortgage lated MAY 29, 1991 , | executed by DEBBIE J. WYATT. |
| | |
| to UNITED SAVINGS AGEN OF THE SOUTHWEST FSB | |
| and recorded in liber/cabinet | at page(s)/drawer |
| document/instrument no. 91261595 | microfilm # |
| | nthe described hereinafter as follows: |
| plat of <u>COOK</u> County Illinois SEE ATTACHMENT A. PIN #: 25-12-269-056 | described neternative as follows: . pert 01 mecompanio 925.09 |
| SEE ATTACHMENT A. PIR W. 25-12-21-5-050 | T#8888 TRAN 4515 04/15/93 09 /20 00 ##8888 # 一字 (10 00) # 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | GOOK COUNTY RECORDER |
| | |
| Property Address: 9741 SOUTH JEFFREY AVENUE, C Together with the note or notes therein descr due and to become due thereon with interest | ibed or referred to, the money |
| accrue under said Real Estate Mortgage. | |
| Dated FEBRUARY 1, 1993 , but effective | FEBRUARY 1, 1993 |
| | |
| FORMERLY KNOWN AS SUCCESSOR BY MERGER TO UNITED S | BANK UNITED OF TEXAS FSB UNITED SAVINGS ASSN OF TEXAS FSB AVINGS ASSN OF THE SOUTHWEST FSB |
| BY Paule Minn | <i>T</i> 1 |
| PAUL I. JOHNSON VICE PRESIDENT | 93279027 |
| BY Septem Beek | mein 135 |
| LYNNE BERKEMEIER ASSISTANT SECRI | · // |
| STATE OF TEXAS | |
|) | |
| COUNTY OF <u>HARRIS</u>) | |
| On FEBRUARY 1, 1993 , before me | CLAUDIA CAMPARONE |
| personally appeared PAULI. JOHNSON | and |
| <pre>LYNNE BERKEMEIER {or proved to me on the basis of satisfactory</pre> | personally known to me evidence) to be the person(s) |
| who executed the within instrument as VICE PR | ESIDENT |
| and ASSISTANT SECRETARY On bi | half of the corporation therin |
| named and acknowledged to me that the corporal | non executed it, |
| $\mathcal{M} \cap \mathcal{M} = \mathcal{M}$ | |
| Clauden Camparone | PREPARED BY: |
| CLAUDIA CAMPARONE (COMMISSION EXP. 05/01/95) Notary public | |
| CLAUDIA CAMPARONE | HADIEN BADYED |
| Notary Public, State of Texass My Commission Expires | KARLEEN PARKER |
| MAY 1, 1995 | FREDERICK, MD 21701 |
| the same of the half of the half of the half of the half of the same | UV. 1 |

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UNOFFICIAL COPY

Property of Coot County Clert's Office

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ONTRAK ASSTONMENT SERVICES FICIAL COPY

LOAN: 5378757 POOL: 297087

COUNTY: COOK (A)

LEGAL DESCRIPTION

LOT 24 9EXCEPT THE NORTH 21 FEET 10 INCHES THEREOF) AND THE NORTH 11 FEET 5 INCHES OF LOT 23 IN BLOCK 10 IN VAN VLISSINGEN HEIGHTS SUBDIVISION, A SUBDIVISION OF PARTS OF THE EAST 2/3 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 NORTH OF INDIAN BOUNDARY LINE OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1926 AS DOCUMENT 9286759, IN COOK INC ND C. COOK COUNTY CLOTHES OFFICE COUNTY, ILLINOIS (EXCEPT ANY PART OF ANY PUBLIC ALLEY OR STREET ADJOINING AND CONTIGUOUS TO ANY PART OF THE AFORSAID PREMISES WHICH MAY WAVE BEEN VACATED IN COOK COUNTY, ILLINOS.

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