ILLINOIS COUNTY OF COOK (A)

UNOFFICIAL WHEN RECORDED MAIL TO:

P.O. BOX 3829 FREDERICK, MD. 21701-0907

LOAN.NO 5183983/(603373361) POOL . NO

297097

93279030.

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK (JNITED OF TEXAS FSB	
located at <u>3200 SOUTHWEST F</u> hereby grants, assigns, and <u>MORICAGE SERVICES INC. MANAGING GET</u> located at <u>1600 VICEROY DRIVE</u> all the rights, title and Estate Mortgage lated <u>APR</u> <u>SPINSTER AND TAMMETT, NODGERS, A SP</u>	transfers to L <u>OMAS M</u> NERAL PARINER, DELAWARE LIN E, DALLAS, TEXAS 75235 Interest of undersic IL 19, 1991	MORTGAGE PARTNERSHIP L.P. BY LOMAS MITED PARTNERSHIP gned in and to that certain Researched by <u>TIWANDA RODGERS</u> , A
to UNITED SAVINGS ASSN OF TH	E SOUTHWEST FSB	
and recorded in libe-/cabin document/instrument nc. 91 pin number 25-21-217-025/0//6 plat of COOK LOTS 11 AND 12 IN BLOCK 3 IN SHERMAN SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THEND PRINCIPAL MERIDIAN, IN COOK COL	County Illinois de	ORTH, RANGE 14, EAST OF THE
Together with the note or n	eon with interest,	O, IL 60628 bed or referred to, the money and all rights accrued or to
Dated <u>FEBRUARY 1, 1993</u> SUCCESSOR BY	FORMERLY KNOWN AS UMERGER TO UNITED SA	BANK UNITED OF TEXAS FS INITED SAVINGS ASSN OF TEXAS FS AVINGS ASSN OF THE SOUTHWEST FS
	PAUL I. JOHNSON VICE PRESIDENT BY LYNNE BERKENEIER ASSISTANT SECRET	93279030 OFFI OF SEPT-01 REACTORNS 19 10 10 10 10 10 10 10 10 10 10 10 10 10
STATE OF <u>TEXAS</u>		COOK COUNT OF COMPER
COUNTY OF HARRIS	_}	
On <u>FEBRUARY 1, 1993</u> personally appeared <u>PAULI.</u> LYNNE BERKEMEIER (or proved to me on the bas who executed the within ins and <u>ASSISTANT SECRETARY</u> named and acknowledged to m	JOHNSON is of satisfactory extrument as VICE PRESENT ON DEP	half of the corporation therin
CLAUDIA CAMPARONE (COMMISSINOTARY PUBLIC		PREPARED BY
Notery Public, My Commis	AMPARONE State of Taxon aton Expires 1, 1986	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701

(CAS 5.093.0020 P = S.180.003

J = 506G.S.02311

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