**ILLINOIS** 

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UNOFFICIAL WHEN RECOMPED MALL TO:

P.O. BOX 3829 FREDERICK, MD. 21701-0907

COUNTY OF COOK (A) 6512164/(603379315) 810457

93279178

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB	
located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON hereby grants, assigns, and transfers to LOMAS MORICA	GE PARTNERSHIP L. P., BY LOMAS
MORTGAGE SERVICES INC. MANAGING GENERAL PARTNER, DELAWARE LIMITED P. located at 1600 VICEROY URIVE, DALLAS, TEXAS 75235 all the rights, title and interest of undersigned	
Estate Mortgace lated MAY 29, 1992 , execut  MARRIED TO EARLENE GLODNEY	ed by s. r. GLADNEY
to UNITED SAVINGS ASSN OF TEXAS FSB	
and recorded in liber/cabinet at pag	ge(s)/drawer
document/instrument nc. <u>92476570</u> micror	bed hereinafter as follows:
LOT 10 AND THE SOUTH 1/2 OF LOT 9 IN 8.0/3% 3 IN THE SUBDIVISION OF THE EAS SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF \$20TION 4, TOWNSHIP 39 NORTH, RAI PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO 2. PIN #: 16-04-330-024	ST 12 OF THE
Property Address: 836 N. LATROBE AVE WIE, CHICAGO, IL 6 Together with the note or notes therein described of due and to become due thereon with interest, and accrue under said Real Estate Mortgage	or referred to, the money
Dated FEBRUARY 1, 1993 , but effective FEBRU	JARY 1, 1993 ·
FORMERLY KNOWN AS UNITED SUCCESSOR BY MERGER TO UNITED SAVINGS	BANK UNITED OF TEXAS FSB SAVINGS ASSN OF TEXAS FSB ASSN OF THE SOUTHWEST FSB
and the second	
PAUL I. JOHNSON VICE PRESIDENT	93279178
BY Deper Dekorne	
LYNNE BERKEMEIER ASSISTANT SECRETARY	了解的的。 50mm 7 是,当47首793 92 94 96
STATE OF	#7637 事 ・ 乗ってい 日光 4 学店 では - Angk Cottoits おきunion
COUNTY OF HARRIS	Course Programs of France in
On <u>FEBRUARY 1, 1993</u> , before me <u>CLAUDI</u> personally appeared <u>PAULI. JOHNSON</u>	A CAMPARONE
I VIALE DEDVEMSIED	personally known to me
(or proved to me on the basis of satisfactory evide	nce) to be the person(s)
and <u>ASSISTANT SECRETARY</u> on behalf named and acknowledged to me that the corporation e	
Mandia Comparore	
CLAUDIA CAMPARONE (COMMISSION EXP. 05/01/95) Notary public	PREPARED BY:
CANON COMPANY	Lathen lacker
Manage Addition about the State of Stat	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701

J = 506G.S.02665

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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