**ILLINOIS** COUNTY OF COOK (A)

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UNOFFICIAL WHEN RECURDED MAIL TO: ONTHAK ASSIGNMENT SERVICE

5512926 (603375041) 93279200

P.O. BOX 3829 FREDERICK, MD. 21701-0907

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB	,
located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027 horeby grants, assigns, and transfers to LOMAS MORIGAGE PARTNERSHIPL P, BY LOMAS MORIGAGE PARTNERSHIP P, BY LOMAS MORIGAGE SERVICES INC. MANAGING GENERAL PARTNER, DELAWARE LIMITED PARTNERSHIP located at 1600 VICEROY DRIVE, DALLAS, TEXAS 75235 all the rights, title and interest of undersigned in and to that certa Estate Mortgage, cated OCTOBER 10, 1991 , executed by JOSEPH A. FANELLA, BACHELOR AND THERESA CALANDRINO, SPINSTER	in Real
to _UNITED SAVINGS ASON OF TEXAS FSB	, Print to graph symbol service and any graph
and recorded in liber/dabinet at page(s)/drawer document/instrument no. 91537404 microfilm # pin number 07-27-102-019120 In the plat of COOK County Illinois described hereinafter as for	
UNIT 722-18 TOGETHER WITH ITS UNDIVIDED OF CENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKEWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25252295, IN NORTHWEST 1-4 OF SECTION 27, TOWNSHIP 4' NURTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 67-27-102-019-1120	
Property Address: 722 TIPPERARY COUPT-UNIT 18. SCHAUMBURG, IL 60193 Together with the note or notes therein described or referred to, the module and to become due thereon with interest, and all rights accrued or accrue under said Real Estate Mortgage.	
Dated FEBRUARY 1, 1993 , but effective FEBRUARY 1, 1993 .	
BANK UNITED OF TEXT FORMERLY KNOWN AS UNITED SAVINGS ASSN OF TEXT SUCCESSOR BY MERGER TO UNITED SAVINGS ASSN OF THE SOUTHWES	AS FSB
PAUL I. JOHNSON VICE PRESIDENT	
BY OLD De Kome (1) 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	\$25.0 73179***********************************
COUNTY OF HARRIS	
personally appeared <u>PAULI, JOHNSON</u> personally known t	and o me
or proved to me on the basis of satisfactory evidence) to be the person to executed the within instrument as <u>VICE PRESIDENT</u> on behalf of the corporation the maked and acknowledged to me that the corporation executed it.	
Alamoi Pamaren	
CLAUDIA CAMPARONE (COMMISSION EXP. 05/01/95)  Otary public  PREPARED BY:	$\mathcal{O}_{\mathcal{O}}$
CLAUDIA CAMPAHONE S  NOTATI PLANT PLANT MICHAY MICHAY PLANT MICHAY MICHAY PLANT MICHAY MICHAY PLANT MICHAY MICHA	en d

J = 506G.S.02704

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office Marchine.