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WHEN RECORDED MAIL TO:  
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ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 6510838/(603379281)  
POOL NO 810452

93279251

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027  
hereby grants, assigns, and transfers to LOMAS MORTGAGE PARTNERSHIP L.P., BY LOMAS MORTGAGE SERVICES INC. MANAGING GENERAL PARTNER, DELAWARE LIMITED PARTNERSHIP  
located at 1600 VICEROY DRIVE, DALLAS, TEXAS 75235  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 12, 1992, executed by JOSEF P. PESCIETTO, AN UNMARRIED MAN AND THOMAS G. MCMORRIS, A BACHELOR

To UNITED SAVINGS ASSN OF TEXAS FSB

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 92346382 microfilm # \_\_\_\_\_  
pin number 14-08-209-007 VOL 477 in the  
plat of COOK County Illinois described hereinafter as follows:

UNIT 5325-3A IN KENTON COURT CONDOMINIUMS TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 91-658630 AND FIRST AMENDMENT TO DECLARATION RECORDED MARCH 4, 1992 AS DOCUMENT 92-138645, IN LOTS 15, 16, 17 AND 18 IN COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #: 14-08-209-007 VOL 477

Property Address: 5325 N KENMORE AVENUE #3A, CHICAGO, IL 60640  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 1, 1993, but effective FEBRUARY 1, 1993

BANK UNITED OF TEXAS FSB  
FORMERLY KNOWN AS UNITED SAVINGS ASSN OF TEXAS FSB  
SUCCESSOR BY MERGER TO UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

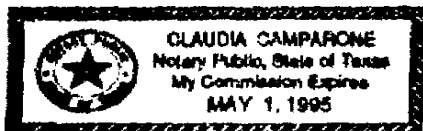
BY Paul I. Johnson  
PAUL I. JOHNSON  
VICE PRESIDENT 93279251

BY Lynne Berkemeier  
LYNNE BERKEMEIER  
ASSISTANT SECRETARY 93279251

STATE OF TEXAS )  
COUNTY OF HARRIS )

On FEBRUARY 1, 1993, before me CLAUDIA CAMPARONE  
personally appeared PAUL I. JOHNSON and  
LYNNE BERKEMEIER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY on behalf of the corporation therein  
named and acknowledged to me that the corporation executed it.

Claudia Camparone  
CLAUDIA CAMPARONE (COMMISSION EXP. 05/01/95)  
Notary public



PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701



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