

ILLINOIS

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WHEN RECEIVED MAIL TO:  
CONTRACT ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

COUNTY OF COOK (A)  
LOAN NO 6390538 (603378724)  
POOL NO 813101

93279321

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB

Located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027  
hereby grants, assigns, and transfers to LOMAS MORTGAGE PARTNERSHIP L.P. BY LOMAS  
MORTGAGE SERVICES INC. MANAGING GENERAL PARTNER, DELAWARE LIMITED PARTNERSHIP  
located at 1600 VICEROY DRIVE, DALLAS, TEXAS 75235  
all the rights, title and interest of undersigned in and to that certain Real  
Estate Mortgage dated APRIL 24, 1992, executed by JERRY WHITE, A  
BACHELOR AND LAURA CALDRONEY, A SPINSTER  
to UNITED SAVINGS ASSN OF TEXAS FSB

and recorded in Liber/Cabinet at page(s)/drawer  
document/instrument no. 92288482 microfilm #  
pin number 06-24-414-004 in the  
plat of COOK County Illinois described hereinafter as follows:  
SEE ATTACHMENT A. PIN #: 06-24-414-004

93279321

Property Address: 191 HAZELNUT DRIVE, STREAMWOOD, IL 60107  
Together with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage.

Dated FEBRUARY 1, 1993, but effective FEBRUARY 1, 1993

BANK UNITED OF TEXAS FSB  
FORMERLY KNOWN AS UNITED SAVINGS ASSN OF TEXAS FSB  
SUCCESSOR BY MERGER TO UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

BY D. SUE ROGERS  
ASSISTANT VICE PRESIDENT

BY BARBARA BISHOP  
ASSISTANT SECRETARY

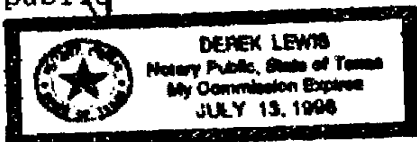
STATE OF TEXAS )  
COUNTY OF HARRIS )

RECORDED  
INDEXED  
FEB 11 1993  
FREDERICK, MD.

On FEBRUARY 1, 1993, before me DEREK LEWIS  
personally appeared D. SUE ROGERS and  
BARBARA BISHOP personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as ASSISTANT VICE PRESIDENT  
and ASSISTANT SECRETARY on behalf of the corporation therein  
named and acknowledged to me that the corporation executed it.

DEREK LEWIS (COMMISSION EXP. 07/13/96)  
Notary public

PREPARED BY:



KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

(CAS 11)  
C# S.093.0841  
P# S.122.020

J = 506G.S.03132



2300  
B

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Property of Cook County Clerk's Office

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THAT PART OF LOT 2 IN BLOCK 20 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 0 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 2, A DISTANCE OF 44.91 FEET; THENCE NORTH 09 DEGREES 57 MINUTES 32 SECONDS EAST, A DISTANCE OF 57.89 FEET; THENCE NORTH 0 DEGREES 05 MINUTES 01 SECONDS WEST, A DISTANCE OF 45.07 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 2; THENCE NORTH 09 DEGREES 58 MINUTES 17 SECONDS EAST ALONG SAID NORTH LOT LINE, A DISTANCE OF 69.93 FEET TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 0 DEGREES 49 MINUTES 50 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 2, A DISTANCE OF 90.01 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 09 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 126.42 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 0 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 2, A DISTANCE OF 44.91 FEET; THENCE NORTH 09 DEGREES 57 MINUTES 32 SECONDS EAST, A DISTANCE OF 127.10 FEET TO A POINT ON THE EAST LINE OF SAID LOT 2; THENCE SOUTH 0 DEGREES 49 MINUTES 50 SECONDS WEST ALONG SAID EAST LOT LINE, A DISTANCE OF 44.95 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 09 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 126.42 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

COOK County Clerk's Office  
9327-321

PROS 506 E  
LOAN NO. 6390538

2

B 6197  
S 3132

COOK COUNTY CLERK'S OFFICE

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