For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, HOME EXPRESS MORTGAGE CORP. having its principal place of business at 2615 N. SHEFFIELD CHICAGO, IL 60614 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that cortain Mortgage dated 04-09-93 and executed by CHRISTINE A. WILDEMAN, KNOWN AS SINGLE PERSON NEVER MARRIED

as Mortgagor in favor of the undersigned as Mortgagoe, recorded/register with the Recorder of Deeds/Register of Titles COCK County on 4-15-13. as Document Number-

wain described as follows:

TFILED FOR RECORD

COOK COUNTY ILLINOIS applicable to the property

93280406

93 APR 15 PM 1: 33

93280407

I'T EMPERICEAR CONDONENTARE, AS DELEMBATED ON A SURVEY OF THE

SOTE 15, 16 AND 17 17 PLOCK 27 IN RAVENEWOOD, REING A SUBDIVISION OF FART OF THE SOUTHWAST 1/4 AND THE SULTHBAST 1/4 OF THE SOUTHWAST 1/4 OF SECTION 18 AND FART OF ENOTION 17, TOWNSHIT () NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AGICE SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE METON OF COMPONINTUK RECORDED AS DOCUMENT 25151735, TOGETHER WITH ITS CHOTYEDED PERCENTAGE ENTERIN IT IN THE CHOCON ELECUTES.

Contract a second	Index Number:	17 10 710	220-1001
*******		14-10-411	

Property Address:

4211 N. PAULINA 1A, CHICAGO, IL. 60613

EL CHICAGO

as of this 9TH

(by of

19 ⁹⁴

MORTGAGE CORP.

PRESIDENT

SECRETARY

STATE OF ILLINOIS

COUNTY OF

I, RANDY E. MATHIS DO HIDESY CHRTIFY, that

a notary public in and for said county and state aforse id

and MICHAEL PARILLA

respectively of HOME EXPRESS MORTGAGE CORP.

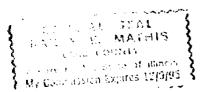
appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of for the uses and purposes therein set forth.

miler my band and noterial seal this

9TH

day of APRIL

, **19** 93



This document prepared by: BANK ONE MORTGAGE CORP 9399 W HIGCINS 4th Floor ROSEMONT 60018

Return Recorded Doc To: L 60018-4940 Attn: Post Closing Department

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Property of Cook County Clark's Office

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