

UNOFFICIAL COPY

93280541

PREPARED BY: J. M. EPPS
NORTH ORLEANS-SUITE 212
CHICAGO, ILLINOIS 60610

COOK COUNTY, ILLINOIS
FILED FOR RECORD

AND WHEN RECORDED (MAIL TO) APR 15 PM 3:29

93280541

CORLEY FINANCIAL CORPORATION

414 NORTH ORLEANS-SUITE 212
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

23-

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 8, 1993
executed by
DONNA KOZAK, SINGLE, NEVER MARRIED

to CORLEY FINANCIAL CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 414 NORTH ORLEANS-SUITE 212
CHICAGO, ILLINOIS 60610

93280540

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK _____ County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

PIN: 14-33-127-011-1005

Commonly known as:
2006 NORTH HOWE-UNIT 3N, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

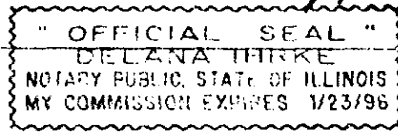
CORLEY FINANCIAL CORPORATION

On April 8, 1993 before me, the
(Date of Execution)

James F. Brady
BY: JAMES F. BRADY
ITS: PRESIDENT
Gale L. Lukat
BY: GALE L. LUKAT
ITS: SECRETARY

undersigned, a Notary Public in and for said County and State,
personally appeared JAMES F. BRADY
known to me to be the PRESIDENT
and GALE L. LUKAT
known to me to be Secretary
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: Donna M. Epps



Notary Public Delana Thirke
My Commission Expires 1-23-96 County Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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BOX 333

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RIDER LEGAL DESCRIPTION

UNIT NUMBER 3 'N' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, HEREINAFTER REFERRED TO AS PARCEL:
LOT 5 IN S. T. COOPER SUBDIVISION OF LOT 17 IN SUBDIVISION OF BLOCK 2 IN JULIA FOSTER PORTER'S SUBDIVISION OF BLOCK 27 IN THE CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1977 KNOWN AS TRUST NUMBER 25-2943 RECORDED APRIL 19, 1978 AS DOCUMENT NUMBER 24410386 TOGETHER WITH AN UNDIVIDED 15.15 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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