

# UNOFFICIAL COPY

93280558

LOAN NO. 232-313395-8

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, The Chase Manhattan Bank, N.A., located at One World Trade Center, New York, New York ("Assignor"), does by these presents hereby grant, bargain, sell, assign, transfer and set over, without recourse, effective as of March 30, 1993, unto Citibank, N.A. ("Assignee") as trustee, under that certain Pooling and Servicing Agreement dated as of March 1, 1993, for Multi-Class Mortgage Pass-Through Certificates, Series 1993-E (Chase Mortgage Finance Corporation) located at 120 Wall Street, New York, New York, all of its right, title and interest, as holder thereof, in and to the following described mortgage, the property therein described and the indebtedness thereby secured:

Executed by: PHILIP J. RYAN and KATHLEEN H. RYAN, HUSBAND AND WIFE

Payable to: CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, INC.

Bearing date of: FEBRUARY 12, 1993

Original Principal Amount Secured: \$400,000.00

Recorded on February 17, 1993

Doc. # 93-123209, Page

of Recorder's

Office/Registrar of Title of COOK

County of the State of Illinois.

Property:

Permanent Index No.: 04-13-305-011

LOT 30 IN SUNSET RIDGE ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 10 ACRES THEREOF), TOGETHER WITH ALL THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 LYING WEST OF THE CENTER LINE OF HAPP ROAD IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 2129 Middlefork Lane  
Northfield Illinois 60062

DEPT 01 RECORDING \$23.00  
FROM 9556 04/15/93 13:50:00  
#2628 4 \* 93-280558  
COOK COUNTY RECORDER

93280558

Together with the note or obligation described in said mortgage and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage hereinabove described, their heirs and assigns forever.

IN WITNESS THEREOF, the Assignor has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this 29th day of March, 1993

(SEAL)

THE CHASE MANHATTAN BANK, N.A.

ATTEST:

By Patrick Mahanger VICE PRESIDENT  
By Ronald Cary Andujar 2ND VICE PRESIDENT

BOROTHY PENNELL, 2ND VICE PRESIDENT

## ACKNOWLEDGMENT

STATE OF FLORIDA

SS:

COUNTY OF PALM BEACH

I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patrick Mahanger personally known to me to be the Vice President of The Chase Manhattan Bank, N.A., and Ronald Cary Andujar personally known to me to be the 2nd VP Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and 2nd VP Secretary they signed and sealed the said instrument pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of March, 1993.

[Notarial Seal]



SANDRA L. GILLIGAN  
MY COMMISSION # CC239208 EXPIRES  
February 6, 1997  
BONDED THROUGH TRUST PLAN RECOGNIZED, INC.

Sandra L. Gilligan, Notary Public

Prepared by:

George Cohen

When Recorded Return To:  
THE CHASE MANHATTAN BANK, N.A.  
1900 Corporate Blvd. N.W. Suite 110  
Executive Row II  
Boca Raton, FL 33431

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2025-11-11

Property of Cook County Clerk's Office

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