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DEPY-01 RECOMMUNO

T#8888 TRAM 4964 04/15/98 18:59:00 #2462 W \* -- 93 -- 260592

COOK COUNTY RECORDER

Recording requested by / Return to: Realle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

Send Any Notices to Assignee.

#### Assignment of Mortgages

Sond and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MAET NATIONAL BANK ilignal mainling association organized under the laws of the United States of America wittenal hantong association organized didection to the same of th (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

FLEET MORTGAGE CORP., a Rhorie sland corporation 11200 West Parkland Avenue, Milwy of ee, WI 53224

(Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereig and made a part hereof together with the certain note(s) described therein with all interest, all Hens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, Crunti of Cook

IN WITNESS WHEREOF, the undersigned corporation has abused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 1, 1992 FLEET NATIONAL BANK

Steven Peffer

Vice President

State of California County of Safet Clara

On October 1, 1992, before me, the undersigned, a Notery Public for said County and State, personally appeared Staven Personally personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of FLEET NATIONAL BANK.

and that he executed the loregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET NATIONAL BANK.

Notary: Carmen A. Lucero

Carmen a Lucero

My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peels Management Corporation
P.O. Box 1718, Campbell, CA
Poel: 312118 STCO: 12-031 IL Cook
Pikkl. 8:352.0 fleet 163 90163 1 069 GNM 226 031925-0285





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12-031 IL Cook W: Pealle Management Corporation

**LLINOIS** 

Document#: 031023-0285

### Schedule "A" to Assignment

Assigner: FLEET NATIONAL BANK Assignee: FLEET MORTGAGE CORP Original Mortgagors / Recording references: 1st Lis #; 6000575932 Mortgagor: Curtis J. Cloutier, Delores F. Cloutier Mortgagos: Fleet National Bank pmc: 13939 (1) Mortgamee: Fleet National Eank Recorded on: 08/01/91 Instrument: 91388331 Tax ID #: 18-13-204-055 Property: 7308 West 56th Street, Summit, II 60501 LOT 34 (EXCEPT THE EAST 15 FEET THEREOF) AND THE EAST 25 FEET OF LOT 35 IN BLOCK 2 IN HARLEM HEIGHTS, BEING A BUBDINIBION OF OUT LOT 2 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1st Ln #: 0009690878 pmc: 13948 (2) Mortgagor: James Sims, Businice Sims Mortgages: Fleet National Balik Recorded on: 07/17/91 Instrument: 91356021 Tax: ID 4: 17-20-400-035 Property: 1154 West 17th Street, Chicago, II 60608 LOT 27 IN SHOEMBERGERS SUBCHVIOLA OF BLOCK 1 IN ASSESSOR'S DIVISION OF NORTH 1/4 OF SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS. 1st Ln #: 0009822166
Mortgeger: Kent E. Thomas, Michelle T. Thomas
Mortgeger: Fleet National Bank
Recorded on: 07/18/91 Instrument: 91356875 pmc: 13950 (3) Tax ID #: 29-03-413-004 Property: 14341 Chicago Rd, Dolton, II 60419 LIDY 4 IN LUMB'S SUBDIVIOSN OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE PITTSBURG, CINCINNATI AND ST. LOUIS RAILROAD, IN THE VILLAGE OF DOLTON, IN COOK COUNTY, ILLOINDIS. 1st En #: 0009979395
Mortgeger: Celvin L. Greer
Mortgeger: Fleet National Bank
Recorded on: 07/01/91 Instrument: 91323015
Tax ID #: 19-25-212-020
Property: 7253 S Rockwell, Chicago, II 60629 pmc: 13941 Property: 720J S ROCKWeii, Unicago, 11 00029
1:0T 28 AND THE NORTH 10 FEET OF LOT 27 IN BLOCK 5 IN F.H. BARTLETTS WESTERN AVENUE SUBDIVISION OF THE NORTHEAST 1/4
OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

C/o/t/s O/fico

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Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

DEPT-61 RECORDING \$31,00 T#8886 (Heart 4564 04/15/93 13:59:00 49663 H M-93-250593 COUR COUNTY RECORDER

Send Any Notices to Assignee.

#### Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK a national banking association organized under the laws of the United States of America whose address is 11280 West Parkland Avenue, Milwaukee, WI 53224 (A (Assignor)

by these presents dow, convey, grant, bargain, sell, assign, transfer and set over to:

FLEET MORTGAGE CORP., a Riode Island corporation 11200 West Perkland Avenue, in waukes, Wi 53224

(Assignee)

those mortgages which encumber the leal property described therein, and are described in Schedule "A", attached hereto and made a part hereto, together with the certain note(s) described therein with all interest, all liens, and any rights due of to become due thereon.

Seld mortgages are recorded in the State of it, County of Cook

IN WITNESS WHEREOF, the undersigned corporation his caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

93280593

Dated: October 1, 1992 FLEET NATIONAL BANK

Steven Pefferie

Vice President

Attest: Cirdy Garan Assistant Secretary

State of California County of Sents Clara

On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Performs, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of FLEET NATIONAL BANK

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET NATIONAL BANK.

Notary: Carmen A. Lucero

My Commission Expires March 10, 1995

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Prepared by: R. S. Stone Poelig Management Corporation P.O. Scr. 1710, Campbell, CA Pool: 312117 STCO: 12-031 IL Cook FINAL \$352.0 fleet163 90163 1 069 GNM 227 031023-0286

OFFICIAL SEAL
CARMEN A. LUCERO
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Commission Exp. March 10, 1995

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93780593

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Telephone 12-031 IL Cook

Management Corporation

Document#: 031023-0286

#### Schedule "A" to Assignment

Assignor: FLEET NATIONAL BANK Assignoe: FLEET MORTGAGE CORP. Original Mortgagors / Recording references: pmc: 13956 (1) let in #: 0000227351 Mortgagor: Jian Manuel Garcia, imelda Garcia
Mortgagoa: Fleet National Bank
Recorded on: 08/01/91 Instrument: 91-388353
Tax 80 #: 19-23-205-025
Property: 3438 W 84th St, Chicago, II 60629
LOT 80 (EXCEPT THE WEST 8.56 FEET THEREOF) AND LOT 81 (EXCEPT THE EAST 11 FEET 5 1/4 INCHES) IN BLOCK 3 IN JOHN
LOT 80 (EXCEPT THE WEST 8.56 FEET THEREOF) AND LOT 81 (EXCEPT THE EAST 11 FEET 5 1/4 INCHES) IN BLOCK 3 IN JOHN F. EBERTHAIT'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 OF THE THIRD PRINCIPAL **MERIDIAN. IN COOK COUNTY, ILLINOIS.** 1st Lii #: 0000237110 Mortgagor: Enrique Chave. Litticia Chavez Mortgages: Fleet National Bank pmc: 13953 (2) Nicorded cai: 68/01/91 Instrument: 91-388386 Tax ID #: 18-21-230-005 Property: 1511 8 49th Avenue, Cicero, Il 50650 LOT 38 IN BLOCK 51 IN GRANT LUCCHACTIVE WORKS ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, PRINCE 13, SALT OF THE THIRD PRINCE'S MERIDIAN, IN COOK COUNTY, ILLINOIS. pmc: 13967 (3) 1st Ln #: 0000490679 Morngage: Eprine M. So, Kenneth J. Soo, Patricle Soo Mortgages: Graper And Kramer Incorporated Recorded on: 07/02/91 Instrument: 91-32592 1 Tax ID #: 13-28-320-025 Property: 5346 W Deming Pl, Chicago, II 60639 LOT 31 IN HAUBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBER 14, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SCILLTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, WAS 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, County Clark's Office ILL INDIA.

93280593

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