

93280600

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DEPT-01 RECORDING \$27.00
CH8885 TRAN 4004 04/15/93 14.01.00
#9370 # 10-73-280600
COOK COUNTY RECORDER

Recording requested by / Return to:
Pacifi Management Corporation
P.O. Box 1710
Campbell, CA 95008-1710

Send Any Notices to Assignee.

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK,
national banking association organized under the laws of the United States of America
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

FLEET MORTGAGE CORP., a Rhode Island corporation (Assignee)
11200 West Parkland Avenue, Milwaukee, WI 53224

those mortgages which encumber the real property described therein, and are described in Schedule "A",
attached hereto and made a part hereof together with the certain note(s) described therein with all
interest, all fees, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

93280600

Dated: October 1, 1992
FLEET NATIONAL BANK

By: [Signature]
Steven Pefferle
Vice President

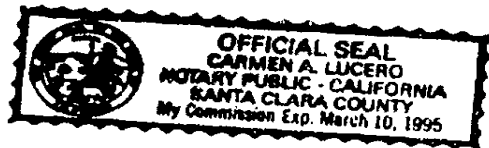
[Signature]
Attest: Cindy Baranya
Assistant Secretary



State of California
County of Santa Clara
On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of
FLEET NATIONAL BANK,
and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
FLEET NATIONAL BANK.

Carmen A Lucero

Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



Prepared by: R. S. Stone
Pacifi Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 312897 STCO: 12-031 IL Cook
FINAL B3820 fleet163 90163 1 069 GNM 220 031023-0279

2700
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Property of Cook County Clerk's Office

9323800600

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County: 12-031 IL Cook
Filed by: Peelle Management Corporation

Document#: 031023-0279

Schedule "A" to Assignment

Assignor: FLEET NATIONAL BANK
Assignee: FLEET MORTGAGE CORP.

Original Mortgages / Recording references:

1st Ln #: 0000737987 pmc: 11731 (1)
Mortgagee: James M. Luckey, Oneita Luckey
Mortgagee: Beverly Bank
Recorded on: 08/06/91 Instrument: 91-396106
Tax ID #: 25-08-108-036
Property: 1710 W 97th St, Chicago, IL 60643
LOT 28 IN BLOCK 6 IN SUBDIVISION OF THE WEST 1/2 OF BLOCK 2 AND ALL OF BLOCKS 3, 6, 7 AND 10 IN HILLIARD AND DOBBINS RESUBDIVISION OF THAT PART OF BLOCKS 1 AND 2 IN FIRST ADDITION TO WASHINGTON HEIGHTS, LIVING NORTH OF THE WASHINGTON HEIGHTS BRANCH RAILROAD, BEING IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 0000811710 pmc: 11734 (2)
Mortgagee: George R. Morris
Mortgagee: American States Mortgage, Inc.
Recorded on: 07/31/91 Instrument: 91384819
Tax ID #: 29-11-210-022
Property: 14726 Kimbark, Dalton, IL 60419
LOT 20 IN BLOCK 6 IN SHEPARD'S MICHIGAN AVENUE NO. 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1927 AND FILED IN THE REGISTRAR OF TITLES OFFICE AS DOCUMENT 3 6 07 92 IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office

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