

# UNOFFICIAL COPY

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Recording requested by / Return to:  
Pacifi Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710

DEPT-01 RECORDING 629 00  
T#0888 TRN# 4564 09/15/93 14:08:00  
#9681 # 4-78-280611  
COOK COUNTY RECORDER

Send Any Notices to Assignee.

## Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

**FLEET NATIONAL BANK**,  
a national banking association organized under the laws of the United States of America  
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**FLEET MORTGAGE CORP.**, a Rhode Island corporation (Assignee)  
11200 West Parkland Avenue, Milwaukee, WI 53224

those mortgages which encumber the real property described therein, and are described in Schedule "A",  
attached hereto and made a part hereof together with the certain note(s) described therein with all  
interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 1, 1992  
FLEET NATIONAL BANK

By: Steven Pafferle  
Steven Pafferle  
Vice President

Cindy Banyai  
Attest: Cindy Banyai  
Assistant Secretary



State of California  
County of Santa Clara  
On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Steven Pafferle, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that he is Vice President of  
FLEET NATIONAL BANK,  
and that he executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
FLEET NATIONAL BANK

Carmen A. Lucero

Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995



Prepared by: R. S. Stone  
Pacifi Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: 312148 STCO: 12-031 IL Cook  
FINAL B.3520 Reel 163 50163 1 069 GNM 237 031023-0296

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29.00  
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Property of Cook County Clerk's Office

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County: 12-031 IL Cook  
Assigned by: Peelle Management Corporation

Document#: 031023-0296

## Schedule "A" to Assignment

Assignor: FLEET NATIONAL BANK  
Assignee: FLEET MORTGAGE CORP.

### Original Mortgagora / Recording references:

1st Ln #: 0000528464 pmc: 15751 (1)  
Mortgagor: James C. Ruffolo, Emily R. Ruffolo  
Mortgagee: Draper And Kramer, Incorporated  
Recorded on: 07/08/81 Instrument: 91335050  
Tax ID #: 31-10-200-034  
Property: 4307 W 195th St #70c, Cntry Club Hills, IL 60478  
SEE ATTACHED LEGAL DESCRIPTION

1st Ln #: 0000678586 pmc: 15721 (2)  
Mortgagor: Yvette Johnson  
Mortgagee: Fleet National Bank  
Recorded on: 08/27/91 Instrument: 91-440722  
Tax ID #: 21-31-224-032  
Property: 8128 South Brandon, Chicago, IL 60617

LOT 37 IN BLOCK 1 IN A.B. MEYER'S ADDITION TO HYDE PARK BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31 TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, (EXCEPT THE WEST 25 FEET OF THE NORTHEAST 1/4 EXCEPT THEREFROM THAT PART CONVEYED TO THE SOUTHCHICAGO RAILROAD COMPANY BY DEED DATED JULY 23, 1885 RECORDED AUGUST 15, 1885 AS DOCUMENT 646780, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office

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LOAN NUMBER: 0000528904  
ST-CO CODE: 12-031

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## EXHIBIT "A"

UNIT NUMBER 70-C IN THE COUNTRY CLUB ESTATES CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 2, 3 AND 4 IN COUNTRY CLUB MANOR SUBDIVISION UNIT 1, BEING A PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF LOT 8 IN COUNTRY CLUB MANOR SUBDIVISION UNIT 2, BEING A PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C1" AND "C2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87448306 AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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