

UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 00081541-56

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD.
OAKBROOK TERRACE, ILLINOIS 60181

93280850

ASSIGNMENT OF MORTGAGE ON DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
WESTAMERICA MORTGAGE COMPANY
5655 SOUTH YOSEMITE STREET.
ENGLEWOOD, COLORADO 80111

herein-
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration
dollars, receipt of which is hereby confessed and acknowledged from
REPUBLIC NATIONAL BANK DBA RESOURCE BANCSHARES MORTGAGE GROUP
3600 FOREST DRIVE
COLUMBIA, SOUTH CAROLINA 29204
hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and
interest in and to that certain Mortgage or Deed of Trust bearing date of MARCH 30, 1993
made and executed by

JEFFREY S. PEARSON, A BACHELOR

DEPT-01 RECORDING \$23.50
7#1111 TRAN 9414 04/15/93 15:15:00
#0672 # 93-280850
COOK COUNTY RECORDER

TO: EMBASSY MORTGAGE CORPORATION
which said Mortgage or Deed of Trust was recorded on
in Book No _____ at Page _____
County, _____ and which Mortgage or Deed of Trust covers property described as:

as Reception No. 93280848
in the office of the County Clerk and Recorder of COOK

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 2424 EAST OAKTON STREET - #1-H, ARLINGTON HEIGHTS, ILLINOIS 60004

LOAN AMOUNT: \$58,725.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 30th day of MARCH, 19 93

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

BY: Maureen Oatt
MAUREEN OATT - VICE PRESIDENT

BY: Tammy Hasley
TAMMY HASLEY - ASSISTANT SECRETARY

A C K N O W L E D G E M E N T

STATE OF ILLINOIS

93280850

COUNTY OF DU PAGE

On this 30th day of MARCH, 19 93, before me, the undersigned Notary Public personally
appeared MAUREEN OATT who acknowledged himself/herself to be
and TAMMY HASLEY who acknowledged himself/herself to be
of WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD.
OAKBROOK TERRACE, ILLINOIS 60181

OFFICIAL SEAL
BARBARA LEE JAINKE
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 2-1-96

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Barbara Lee Johnke
NOTARY PUBLIC

2-01-96
MY COMMISSION EXPIRES

Notary Address: 1 S. 660 MIDWEST ROAD.
OAKBROOK TERRACE, ILLINOIS 60181

REQUESTED AND PREPARED BY: TAMMY HASLEY
1 S. 660 MIDWEST ROAD, OAKBROOK TERRACE, ILLINOIS 60181

MRO0507:88

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UNIT NUMBER 4-1H IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 46142, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25108489 AND AS AMENDED BY DOCUMENT NUMBER 25145961 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NO.: 03-21-402-014-1079

Property of Cook County Clerk's Office

93260850

03/21/2014