

UNOFFICIAL COPY

FMC #: 974833-4
NAME: HIGA, BRIAN A. & DAWN M.
P/O DATE: December 16, 1992

93280963

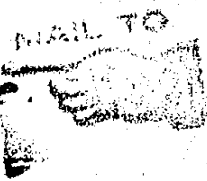
228516

PREPARED BY:

FLEET MORTGAGE CORP.
P.O. Box 303
Milwaukee, WI 53201

AFTER RECORDING, FORWARD TO:

BRIAN A. HIGA
228 CHAPARRAL DR.
ELGIN, IL 60120



DEPT-01 RECORDING \$23.50
T61111 TRAN 2414 04/15/93 16:10:00
40785 \$ * - 93 - 280963
COOK COUNTY RECORDER

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by BRIAN A. HIGA AND DAWN M. HIGA, HIS WIFE to DRAPER AND KRAMER, INCORPORATED on December 17, 1990 and recorded on December 20, 1990 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, vs Document 90617704.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

SEE ATTACHED ADDENDUM

FIN NO: 06-17-300-005

Property Address: 228 CHAPARRAL CIRCLE, ELGIN, IL 60120

93280963

Dated: March 1, 1993

FLEET MORTGAGE CORP.
F/K/A MORTGAGE ASSOCIATES INC.

Peggy Casey
WITNESS PEGGY CASEY

BY: William R. Buege
WILLIAM R. BUEGE, Asst. Vice President

Melinda Green
WITNESS MELINDA GREEN

BY: Vernette Kroboth
VERNETTE KROBOTH, Assistant Secretary

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

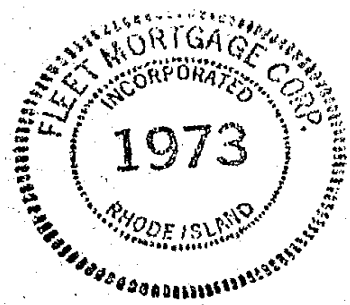
The foregoing instrument was acknowledged before me on March 1, 1993, by WILLIAM R. BUEGE, Asst. Vice President and VERNETTE KROBOTH, Assistant Secretary of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

My Commission Expires: June 6, 1993
Commissioned in Milwaukee County, Wisconsin

Judith A. Barry
Judith A. Barry NOTARY PUBLIC

ILFMC.(593)MTG
SR55B, 1/93
Batch: February 9, 1993

2350



UNOFFICIAL COPY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

UNOFFICIAL COPY

Loan #:

977835-4

County

COOK

State

IL

ADDENDUM

UNIT 5-11 BEING A PART OF LOT 5 IN WOODLAND CREEK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1990 AS DOCUMENT 901174902. IN COOK COUNTY, ILLINOIS.

MORE PARTICULARLY DESCRIBED AS FOLLOWS: (EXCEPTING THEREFROM: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 5; THENCE NORTH 80 DEGREES 00 MINUTES 03 SECONDS EAST A DISTANCE OF 129.00 FEET; THENCE SOUTH 09 DEGREES 59 MINUTES 57 SECONDS EAST A DISTANCE OF 67.71 FEET; THENCE SOUTHWESTERLY A DISTANCE OF 141.96 FEET, MORE OR LESS, TO A POINT ON THE CURVE BEING 41.06 FEET SOUTHWESTERLY ON THE NORTHWEST CORNER OF SAID LOT 5; THENCE NORTHEASTERLY ALONG SAID CURVE A DISTANCE OF 41.06 FEET TO THE PLACE OF BEGINNING.

Cook County Clerk's Office

93280963

UNOFFICIAL COPY

Property of Cook County Clerk's Office