

UNOFFICIAL COPY
93281578 MORTGAGE NO. 480028-1
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY ALLEN S GOLDBERG & JANIS T GOLDBERG, HUSBAND AND WIFE, TO AND IN FAVOR OF CITY FEDERAL SAVINGS BANK THE AMOUNT OF \$100,000, DATED 12/06/88, RECORDED 12/09/88, AS IN DOCUMENT NUMBER 89568930, IN BOOK PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

ASSIGNMENT OF MORTGAGE FROM CITY FEDERAL TO CHASE HOME MORTGAGE CORPORATION RECORDED 91057729, 2-6-91 LOT 1 (EXCEPT THE WEST 27 FT) IN BLOCK 8 IN SUFFIELD TERRACE SUBDIVISION OF LOT 10 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 45 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED 11-30-27 AS DOC. #9856150 IN COOK COUNTY, ILLINOIS TAX# 10-16-312-052 9050 LOCKWOOD AVE, SKOKIE, IL 60076

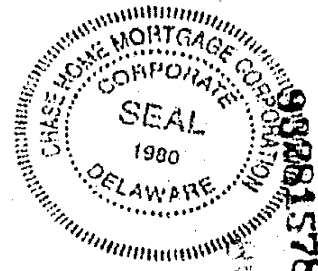
23

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION HAS ON THIS DAY OF OCTOBER 07, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY JAMES K. TIREMAN AS A SENIOR VICE PRESIDENT AND ATTESTED BY AN ASSISTANT TREASURER CHASE HOME MORTGAGE CORPORATION

BY: JAMES K. TIREMAN
SENIOR VICE PRESIDENT

ATTEST: JUDY L. NEWELL
ASSISTANT TREASURER



STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

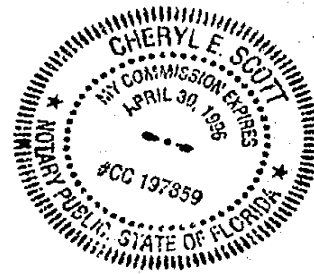
BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED
THE CHASE HOME MORTGAGE CORPORATION

BY JAMES K. TIREMAN AND JUDY L. NEWELL WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A SENIOR VICE PRESIDENT AND AN ASSISTANT TREASURER IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 7TH DAY OF OCTOBER 1992,

Cheryl E. Scott
NOTARY SEAL

PREPARED BY: TAMMY OWENS 21
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634



COOK COUNTY, ILLINOIS
FILED FOR RECORD

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Mail to:
Allen & Janis Goldberg
9050 Lockwood
Skokie, IL 60077

BOX 338

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