

UNOFFICIAL COPY

JANE DREZEN
650 EAST ALGONQUIN ROAD
SCHAUMBURG, ILLINOIS 60173

93281688

AND WHEN RECORDED MAIL TO

AMERICAN CHARTERED BANK

650 EAST ALGONQUIN ROAD
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 343456-7

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LASALLE TALKAN BANK FSB
4242 NORTH HARLEM, NORRIDGE, ILLINOIS 60634
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 7, 1993
executed by
NBD TRUST COMPANY, AS SUCCESSOR TRUSTEE TO THE BANK OF WHEATON
AS TRUSTEE UNDER TRUST
AGREEMENT DATED JULY 22, 1987 AND KNOWN AS TRUST NUMBER 4990

to AMERICAN CHARTERED BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 650 EAST ALGONQUIN ROAD
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS 93281687

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

COOK COUNTY ILLINOIS
FILED FOR RECORD

93 APR 16 PM 12:10

93281688

Commonly known as:
15 AMBROSE LANE, SOUTH BARRINGTON, ILLINOIS 60010

TOGETHER with the note or notes therein described or referred to, the money due and to be or due thereon
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 4/7/93 before me, the
(Date of Execution)

AMERICAN CHARTERED BANK

BY: Mark S. Daniels
ITS: Vice President

undersigned, a Notary Public in and for said County and State,
personally appeared MARK S DANIELS

known to me to be the V.P.
and JANE DREZEN
known to me to be WITNESS

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public Rachel A. Kempka

My Commission Expires 3/31/96 County

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
RACHEL A. KEMPKA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/31/96

BOX 105

DPS 171

61254
2173

23

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Property of Cook County Clerk's Office

93241698

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INDEX - LEGAL DESCRIPTION

PARCEL 1:

LOT 56 IN THE GLEN OF SOUTH BARRINGTON UNIT NUMBER 6A, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED NOVEMBER 11, 1986 AS DOCUMENT 86563044.

PARCEL 2:

GRANT OF EASEMENT RECORDED MARCH 4, 1987 AS DOCUMENT 87119055. VACATED BLANCHARD CIRCLE, AS SAID STREET IS SHOWN ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT TWO RECORDED FEBRUARY 11, 1982 AS DOCUMENT 26142879 VACATED ROSE BOULEVARD, AS SAID STREET IS SHOWN ON SAID PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT 2, AND ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON RECORDED APRIL 7, 1978 AS DOCUMENT 24393998 ROSE BOULEVARD, A PRIVATE ROAD, SHOWN ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON, UNIT 3, RECORDED OCTOBER 1986 AS DOCUMENT 86509907 COREY DRIVE AS SAID PRIVATE ROAD IS SHOWN ON THE SAID PLAT OF THE GLEN OF SOUTH BARRINGTON, UNIT 3 VACATED GREGORY LANE, AS SAID STREET IS SHOWN ON SAID PLAT OF THE GLEN OF SOUTH BARRINGTON VACATED LAKE ADALYN DRIVE, AS SAID STREET IS SHOWN ON SAID PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT SIX, RECORDED OCTOBER 11, 1985 AS DOCUMENT 85232441 AMBROSE LANE, A PRIVATE ROAD SHOWN ON SAID PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT 6; ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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