STATE OF ILLINOIS COUNTY OF COOK LOAN # 503603 POOL # 221371

PŘEPÁRED BY AND WHEN RECORDED MAIL TO: FIRST MORTGAGE STRATEGIES GROUP, INC. 889 RIDGELAKE BLVD., SUITE 200 MEMPHIS, TN 38120

93281031

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, RESOLUTION TRUST CORPORATION, as Receiver of FOR VALUE RECEIVED, RESOLUTION TRUST CORPORATION, as Receiver of O FRANKLIN SAVINGS ASSOCIATION, hereby grants, assigns and transfers to NATIONAL MORTGAGE COMPANY, all the right, title and interest of Undersigned in and to that certain Real Estate Mortgage dated 06/17/1987, A executed by BEVERLY O. LIGGANS, A SPINSTER AND CORNELIA A. LIGGANS, A executed by BEVERLY O. LIGGANS, A SPINSTER AND CORNELIA A. LIGGANS, A SPINSTER to THE FIRST MORTGAGE CORPORATION and recorded in Liber/Cabinet prawer \_\_\_\_\_, Document/Instrument No. 3633006, PIN No. 29-11-119-015 in the plat of COOK County, at Page(s)/Drawer Microfilm No. Illinois, described hereinafter as follows:

LOT 24 IN BLOCK 8, IN MICHIGAN AVENUE NUMBER 1, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue order said Real Estate Mortgage.

Dated this 15th day of September, 1992.

PROPERTY ADDRESS DOLTON, IC.

TRUST | CORPORATION RESOLUTION Receiver of FRANKLIN SAVINGS ASSOCIATION

Denise Denise Kellett Vice President

93281031

By:

Mac' Powell

Assistant Segretaryscorp T

T07777 TRAN 7412 04/15/93 19:23:00 #9308 # ★──913──28 1031 COUK COUNTY RECORDER

STATE OF TENNESSEE

COUNTY OF SHELBY

TRACT SERVICES

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Denise Kellett with whom am personally acquainted (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity for the purposes therein contained.

WITNESS my hand and Official Seal at office this 15th day September, 1992.

My Commission Expires:

RETURN



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Property of Cook County Clark's Office

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#### AFFIDAVIT OF NOTIFICATION

### OF ASSIGNMENT OF MORTGAGE

I,_	JEAN C. BURROUGHS	, , <u>,</u>	s agent for	the ASSIGN	OR
o f	the mortgage registere	el se els	aumant mumh	(Assig	nor, Assignee)
					being .
IlI	est duly sworn upon ost	n, stat	es;	1.	
•	That notification was		Tol	Lagar	<b>)</b> : A
1.	Inat notification was	PINET	LO_/_/	1) Congress	tel , a
	1914 D. C				of record on
	Certificate No.	9.33	$\int$ and	mortgagors	on document
	no. 36 33006	· · · · · · · · · · · · · · · · · · ·	that the su	bject mort	gage was being
	assigned.			•	` .
_	C				
2.	That presentation to	the Reg	istrar of fi	iling of th	e assignment
	of mortgage would cau	se the	property to	be withdraw	on from the
	Torrens system and re	corded	with the Rec	order of D	eeds.of Cook
·	County.		77,		•
	•			•	
			(/		_
I,_	TEAN C BURROUGHS	······································	declare un@	r penaltie	s of perjury
tha	r I have examined this	form a	nd that all	statements	included in
thi	s affidavit to the best	t of my	knowledge a	end belief	ere true,
COT	rect, and complete.			0	
•	•		APAM (	O Bur	rougher
\$			Afgiant	9:	
				O()	281031
Sub:	scribed and sworn to be by the said JEAN C. BURF	efore ROUGHS		•	
thi	s 15TH day of MARCH,		, SEC. 1 0	27/2	
19	93.		MINA A.	THE WAY	
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FORM 3600

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