

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK  
LOAN # 508371  
POOL # 157828

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
FIRST MORTGAGE STRATEGIES GROUP, INC.  
889 RIDGELAKE BLVD., SUITE 200  
MEMPHIS, TN 38120

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

93281049

FOR VALUE RECEIVED, RESOLUTION TRUST CORPORATION, as Receiver of FRANKLIN SAVINGS ASSOCIATION, hereby grants, assigns and transfers to NATIONAL MORTGAGE COMPANY, all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/31/1986, executed by KATHERINE ANDERSON, DIVORCED AND NEVER SINCE REMARRIED to WESTAMERICA MORTGAGE COMPANY and recorded in Liber/Cabinet \_\_\_\_\_ at Page(s)/Drawer \_\_\_\_\_, Document/Instrument No. 3505048, Microfilm No. \_\_\_\_\_, PIN No. 16-04-319-014 in the plat of COOK County, Illinois, described hereinafter as follows:

THE WEST 33-1/3RD FEET OF LOT 4 IN BLOCK 6 IN THE SUBDIVISION OF THE PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PROPERTY ADDRESS 5419 W. ~~WALTER~~ WALTON, CHICAGO, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated this 15th day of September, 1992.

RESOLUTION TRUST CORPORATION as  
Receiver of FRANKLIN SAVINGS  
ASSOCIATION

By: Denise Kellett  
Denise Kellett  
Vice President

By: Mark Powell 93281049  
Mark Powell  
Assistant Secretary

STATE OF TENNESSEE

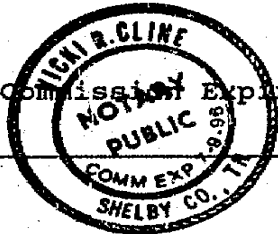
COUNTY OF SHELBY

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Denise Kellett with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity for the purposes therein contained.

WITNESS my hand and Official Seal at office this 15th day of September, 1992.

Wicki R. Clunie  
Notary Public

My Commission Expires:



DEPT-11 RECORD T \$23.00  
T5777 TRAN 7412 04/15/93 15:26:00  
#9326 # \*-93-281049  
COOK COUNTY RECORDER

RETURN  
TO  
BOX 273



508371

FAST TRACT SERVICES FS00015Z

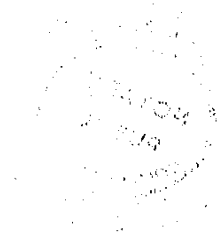
23A

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## AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, JEAN C. BURROUGHS, as agent for the ASSIGNOR  
(Assignor, Assignee)  
of the mortgage registered as document number \_\_\_\_\_, being  
first duly sworn upon oath, states:

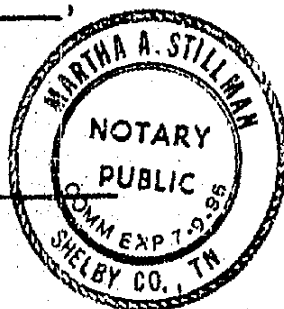
1. That notification was given to S. Coffee, at  
5406 W. Walton who are the owners of record on  
Certificate No. 1529963, and mortgagors on document  
no. 3505048, that the subject mortgage was being  
assigned.
2. That presentation to the Registrar of filing of the assignment  
of mortgage would cause the property to be withdrawn from the  
Torrens' system and recorded with the Recorder of Deeds, of Cook  
County.

I, JEAN C. BURROUGHS, declare under penalties of perjury  
that I have examined this form and that all statements included in  
this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Jean C. Burroughs  
AGENT

Subscribed and sworn to before  
me by the said JEAN C. BURROUGHS  
this 15TH day of MARCH,  
19 93.

Martha A. Stillman  
Notary Public



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