

# UNOFFICIAL COPY

THIS INDENTURE, made APRIL 13, 1993, between

ANDREW MILES, UNMARRIED

OF 11 EAST 118TH PLACE, CHICAGO, ILLINOIS 60628

(NO. AND STREET) (CITY) (STATE)  
herein referred to as "Mortgagor", and FLEET FINANCE, INC.

925 W 175th ST. HOMWOOD, ILLINOIS 60430

(NO. AND STREET) (CITY) (STATE)

herein referred to as "Mortgagee," witnesseth:

93281112

Above Space For Recorder's Use Only

TOTAL

THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the Installment note of even date herewith, in the principal sum of NINE THOUSAND, FOUR HUNDRED FIFTY DOLLARS AND NO CENTS\*\*\*\*\*\$9,450.00\*\*\*\*\*, payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on the 19th day of APRIL, 1998, and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at 925 W 175th ST., HOMWOOD, ILLINOIS 60430.

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS, to wit:

LOT 1 IN BLOCK 2 IN SAWYER'S SUBDIVISION OF BLOCK 4 IN FIRST ADDITION TO KENSINGTON A SUBDIVISION OF SECTION 22, 27, AND 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 22, 1888 AS DOCUMENT 1007461 IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 25-22-320-001

c/k/a: 11 EAST 118th PLACE, CHICAGO, ILLINOIS 60628 DEPT-91 RECORDINGS \$23.00  
T#F9997 TRAN 7724 94/15/93 15:40:00  
#3917 14-73-223-3-1-12  
COOK COUNTY RECORDER

93281112

which, with the property hereinafter described, is referred to herein as the "premises."

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are paid, and primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, indoor beds,awnings, stoves and water heaters. All of the foregoing are deemed to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Act, or Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

The name of a record owner is: ANDREW MILES

This mortgage consist of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this mortgage) are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns.

Witness the hand . . . and seal . . . of Mortgagors the day and year first above written.

Andrew Miles

(Seal)

(Seal)

ANDREW MILES

PLEASE

PRINT OF

TYPE NAME (S)

BELLOW

SIGNATURE(S).

(Seal)

(Seal)

State of Illinois, County of

COOK

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ANDREW MILES, UNMARRIED

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 13th day of APRIL, 1993

Commission expires FEBRUARY 18, 1995

PAMELA A. GORDON

Notary Public

This instrument was prepared by

**MAIL TO**

**FLEET FINANCE, INC.** "OFFICIAL SEAL"

(NAME AND ADDRESS)

PAMELA A. GORDON

925 W 175th ST. Notary Public, State of Illinois

My Commission Expires 3-18-96

(NAME AND ADDRESS)

HOMWOOD, IL 60430

(STATE)

(ZIP CODE)

OR RECORDER'S OFFICE BOX NO.

IL-NTG, REV. 3/92  
CONTROL NO. 80714000  
KLF E38

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