

# UNOFFICIAL COPY

415441-18-108099

93281304

## FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto ERNEST F SCHMIDT, JR. A/K/A ERNEST F SCHMIDT AND GAYLE M SCHMIDT, HIS WIFE AS JOINT TENANTS of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 20TH day of NOVEMBER, A.D. 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 91617011 described as follows, to-wit:

PARCEL 1: LOT 58 IN ALSIP GARDENS, SUBDIVISION OF PART OF LOT 17 IN BRAYTON FARMS NUMBER 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT F OF RESUBDIVISION OF BLOCK B IN ALSIP GARDEN (A SUBDIVISION OF PART OF LOT 17 IN BRAYTON'S FARMS NO. 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT RECORDED AUGUST 25, 1959 AS DOCUMENT 17829727, A/K/A, IN COOK COUNTY, ILLINOIS.

PIN #24 26 109 016 CKA 3902 W 123RD. STREET ALSIP IL 60658

situated in the city of ALSIP, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this April 7, 1993.

93281304

Household Bank fsb,  
A Federal Savings Bank

ATTEST:

P.H. Jones  
P.H. JONES  
Assistant Vice Secretary

M.M. Higgins  
M.M. HIGGINS  
Assistant Vice President

STATE OF ILLINOIS  
COUNTY OF COOK

DEPT-01 RECORDING \$23.00  
72222 TR/N 9100 04/15/93 16:52:00  
#5360 4-93-281304  
COOK COUNTY RECORDER

I, LINDA SERAPHIN, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M.M. HIGGINS personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and P.H. JONES personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this April 7, 1993.

Linda Seraphin  
Notary Public

This document was prepared by HONG K LE

HOUSEHOLD FINANCE CORPORATION  
961 WEIGEL DRIVE  
P.O. BOX 8635  
ELMHURST, IL 60126

HB  
" OFFICIAL SEAL "  
LINDA SERAPHIN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/16/95

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RECEIVED

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