

RELEASE OF MORTGAGE

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

LOAN NO. 49042815

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

SUCCESSOR BY MERGER WITH PARK RIDGE FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

RAYMOND E. OLSON AND JEAN J. OLSON, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of COOK County, Illinois, in Book \_\_\_\_\_, on page \_\_\_\_\_, as Document No. 20327511 to the premises therein described to-wit:

LOT ONE (1) IN SABALA RESUBDIVISION OF LOTS 3, 4 AND 5 IN BLOCK THREE (3) IN COLUMBIA SUBDIVISION OF THE EAST 30 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER LYING SOUTH OF RAILROAD AND THE NORTH 264 FEET OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2010 WEST IRWIN AVENUE  
PARK RIDGE, IL. 60062

DEPT-01 RECORDINGS 143.50  
157777 TRAN 7426 04/16/93 09:35:00  
19372 \* -93-282404  
COOK COUNTY RECORDER

Tax I. D. NO.: 09-27-219-025-0000



IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 20TH day of OCTOBER 1992

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

93282404

By *Wayne J. [Signature]* Vice-President

Attest: *Alan A. [Signature]* Assistant Secretary

93282404

Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
COUNTY OF COOK ) S.S.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY"

K. GRUZALSKI

Bell Federal Savings  
and Loan Association

79 West Monroe Street  
Chicago, Illinois 60603

Daun E. Hilficker  
Notary Public



23<sup>50</sup> Bank

Jean Olson

2010 Irwin

Park Ridge IL 60068

Recorder's Box No. \_\_\_\_\_

PROPERTY OF COOK COUNTY CLERK'S OFFICE