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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

93282475

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein Javier De La Torre, married to Mericela De La Torre, and Jesus De La Torre, married to Consuelo De La Torre is/are mortgagor and Equitable Federal Savings Bank is mortgagee, and given upon the following described real property, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN: 02-12-102-141
CKA: 1292 N. WILLIAMS DR.

DEPT. OF RECORDS & CLERK
29944 E. WASHINGTON ST.
CHICAGO, ILL. 60640
COOK COUNTY, ILL.

and recorded in Volume _____ of Mortgages, on Page _____ Document No. 3653464 in the office of the recorder of Cook County, State of Illinois, on the 23rd day of September, 19 90 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 23rd day of July, 19 90

Witness:

SEARS SAVINGS BANK

By:

Diane R. Johnson
DIANE R. JOHNSON, ASST. VICE PRESIDENT

Attest:

Barbara J. Woodman
BARBARA J. WOODMAN, ASST. SECRETARY

STATE OF ILLINOIS
COUNTY OF LAKE

93282475

On this 23rd day of July, A.D. 19 90 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. JOHNSON and BARBARA J. WOODMAN, known to me to be the persons whose names are subscribed to the within instrument and known to me to be the ASST. VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVINGS BANK, the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the ASST. VICE PRESIDENT and ASST. SECRETARY respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said DIANE R. JOHNSON and BARBARA J. WOODMAN acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 23rd day of July, A.D. 19 90

"OFFICIAL STAMP"
Melba J. Kerpan
Notary Public, State of Illinois
My Commission Expires 8/13/91

Melba J. Kerpan
Notary Public MELBA J. KERPAN

90-2662
RECORDED # 90569565

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200812

Property of Cook County Clerk's Office

THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

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PARCEL 1:
THE NORTH 13.67 FEET OF THE SOUTH 298.75 FEET OF THE WEST 5.71 FEET OF
THE EAST 128.87 FEET, TOGETHER WITH THE NORTH 23.36 FEET OF THE SOUTH
308.44 FEET OF THE WEST 44.12 FEET OF THE EAST 123.16 FEET, TOGETHER
WITH THE NORTH 19.10 FEET OF THE SOUTH 308.44 FEET OF THE WEST 10.87
FEET OF THE EAST 79.04 FEET, TOGETHER WITH THE NORTH 59.32 FEET OF THE
SOUTH 308.44 FEET OF THE WEST 16.96 FEET OF THE EAST 68.17 FEET, ALL
AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE, OF THE NORTH
WEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SCHEDULE A CONTINUED

PARCEL 2:
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE ABOVE LISTED
PARCEL AS SET FORTH IN DECLARATION OF PROTECTIVE COVENANTS DATED
OCTOBER 27, 1975 AND FILED AS DOCUMENT NUMBER LR 2838965 AS AMENDED BY
DOCUMENT NUMBER LR 2855113 AND SUPPLEMENTED BY DOCUMENT NUMBER
LR2900242, AND AS CREATED BY DEED FROM CUNNINGHAM COURTS TOWNHOMES,
INC. TO JAMES M. PICKENS DATED FEBRUARY 11, 1976 AND FILED MAY 4, 1976
AS DOCUMENT NUMBER LR 3015424 FOR, INGRESS AND EGRESS IN COOK COUNTY,
ILLINOIS

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