### RELEASE OF MORTGAGE BY CHRONOF FIG. A LAGORY

#### Know all Men by these Presents, that the

	AVONDALE FE	DERAL SAVIN	IGS BANK	93282527	,
a corporation existing und	ler the laws of the .	UNITED STA	TES OF AMERIC	A for and	in
consideration of one dolla	ir, and for other go	od and valuat	ole consideration	s, the receipt where	of
is hereby confessed, does JOSECH W. REITER AND	hereby Remise, Cor	ivey, Release o	and Quit-Claim		•••
of the County of Cook and	State of Illinois, ali	the right, title,	interest, claim o	r demand whatsoev	i er
it may have acquired in, the					•
of DECEMBER					
in the state of Minois, in B					
	and a certain Assign				
of in the State of Illin⊲is, in Bo					, ,
No					
of Illinois, as follows, to Y/1		iii Gesciibed, sii	odied ill the Cou	my or Cook and Stat	•
0; mms,, 03 (0.00x3, 10					
	SEE	ATTACHED LEG	. T#0000 1	ESTATE 2521 RAN 0642 04/16/93 ( #-93-2821 DUNTY RECORDER	
TAX 41.0. NO. 19-14-322	-006				
IN TESTIMONY WHEREOF, 1	TAI	CNDALE FED	ERAL SAVINGS	BANK	••
IN TESTIMONT WILKEON,		www.accused	its corporate sec	I to be affixed, and	. ຜູ
				esident, and attested	
		46	_	STH day	N
	of		A. D. 19		93282527
	01	· · · · · · · · · · · · · · · · · · ·		**********	~3
		-	6/2		
		2)2		SR. VICE, President	
	бу;			,	
	Attest:	Masen C	-37 F3/16-1-1	Secretary	
STATE OF ILLINOIS	Secretary and Address of the Secretary o			)/5c.	
COUNTY OF COOK J	THE UNDERSIGNE	D	a Natary Public i	n and for said County	
in the State aforesaid, DO HEREBY	Y CERTIFY that RICHA	RD D. MICHAEI	స్ట్ personal	ly know i 🤣 me to be	A
	ident of the	VONDALE FE	DERAL SAVING	S BANK	*. *.
DORTA I. KOROS					
ation whose names are subscribed	, personally known				
ation whose names are subscribed	acknowledged that o	is such SRVICE	President and	Secretary, they	٠,
				VICE President and	
	corporation to be af Directors of said cor	fixed thereto pur poration as their	suant to authority ( free and voluntary	corporate seal of soid given by the Board of r act, and as the free ne uses and purposes	
	GIVEN under my	hand and notae	ial seal, this	25TH day	an.
	of	IARCH	A. D. 19	927	n(0)
Γ	OFFICIAL SEAL BERTILA AGUIRRE		cotto ()	Edin	124

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# Release of Mortgage

AVONDALE FEDERAL SAVINGS BANK

USEPH W. REITER BARIARA J. REITER



PRLOCE

· · ·

70-016056-4

CHICAGO, IL 60629

FEDERAL SAVINGS BANK

20 NORTH CLARK STREET CHICAGO, ILLINOIS 60602

### UNOFFICIAL COPY-

Lot 18 in Block 2 in Fishell's Second Addition to Chicago Lawn a subdivision of the West 1/2 of the South East quarter of the South West quarter of Section 14, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

## WOFFICIAL COPY

attika sentra kita sentra in anggaran na nganggar nggaran nganan garan na ngaran na anggaran na anggaran ng s Panggaran