

UNOFFICIAL COPY

PREPARED BY

MIDWEST CAPITAL MORTGAGE CORPORATION
949C NORTH PLUM GROVE ROAD
SCHAUMBURG, IL 60173

93282722

AND WHEN RECORDED MAIL TO

Wesav Mortgage Corporation
9060 E. Via Linda
Scottsdale, Az 85258

DEPT-11 RECORDS & COMM. \$21.50
TRAN 0820 04/16/93 09:15:00
#3454 * X - 93 - 1282722
COOK COUNTY RECORDER

6513101 _____ SPACE ABOVE THIS LINE FOR RECORDERS USE _____

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Wesav Mortgage Corporation, an Arizona Corporation
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 30, 1993**
executed by **DONALD A. WISNIEWSKI AND LAURA A. WISNIEWSKI, HIS WIFE**

to **MIDWEST CAPITAL MORTGAGE CORPORATION**

93282721

a corporation organized under the laws of the state of **ILLINOIS**
and whose principal place of business is **949C NORTH PLUM GROVE ROAD,
SCHAUMBURG, IL 60173**

and recorded in Book/Volume No. _____, page(s) _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

93282722

Commonly known as: **223 NORTH OAK STREET, BARTLETT, IL 60103**

TOGETHER with the date or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MIDWEST CAPITAL MORTGAGE CORPORATION

On MARCH 30, 1993 Before me,

the undersigned, a Notary Public in and for said County and State, personally appeared **LARRY P. LEWIS** known to me to be the **PRESIDENT** and **DONALD H. KAYNER** known to me to be **VICE PRESIDENT** of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

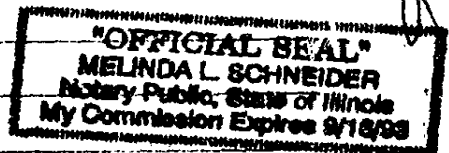
BY: LARRY P. LEWIS
ITS: **PRESIDENT**

BY: Donald H. Kayner
ITS: **VICE PRESIDENT**

WITNESS:

Notary Public Melinda L. Schneider

My Commission Expires 2-18-93



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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EXHIBIT "A"

LOT 26 IN H. W. SCHNAUT'S SUBDIVISION IN THE SOUTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-34-205-002

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