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RECORD FIRST

ASSIGNMENT OF MORTONE AUDIT

2966 30-1 THMC

301403 NORWEST

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME FEDERAL SAVING AND LOAN ASSOCIATION OF ILLINOIS, A UNITED STATES Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, 4242 N. Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage made by RUSSGLL SISNEY AND MAE P. SISNEY, HUSBAND AND WIFE

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated DECEMBER 30 1991 , securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

PART THEREOF WING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 5, IN HALSTED STREET ADDITION LOF !! AND THE NORTH 14.88 FEET OF LOT 12 IN BLOCK 1 (EXCEPT THAT HEIGHES, BEING A SUBDIVISION OF LOTS 1,2 AND 3 OF THAT PART OF THE SOUTHWAST $\frac{1}{2}$ OF SUCTION 5, TOWNSHIP 37 NORTH RANGE 14 LYING EAST OF SOUTHWAST & OF SECTION 3,
THE C P.I & P RALLYOLD TOGETHER WITH LOTS 2, 3 AND 4 OF THE
SUBDICISION OF THAT PART OF THE NORTHEAST & OF SECTION 8, TOWNSHIP
37 NORTH, RANGE 14 LYING EAST OF THE C.R.I. & P RAILROAD RECORDED
OCTOBER 9, 1872 AD 609-0.

18898 TRAN 7046 03/23/72 12:31:00
188923

COOK COUNTY RECORDER

FILE AUDIT MARY PANNOZZO

PINES-25-405-047-0000

9150 S. FALSTED, CHICAGO, ILLINOIS 60619 PROPERTY ADDRESS:

filed Regristrar of titles for which said mortgage is recorded in the Office of the Recorder of Deeds of County, in the State of ILLINOIS in Book No. at Page Document No. 91696577 together with the said note or obligation therein described and the money due or to become are including all interest thereon.

***** NEW DOCUMENT NO. 92518523 ***** In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND it's corporate seal to be hereunto affixed this 1C day of JANUARY 19 92 . day of

ATTEST

Koan Servicing Officer

Amma Pescatore

THE TALM IN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

11/1 -2 <u>\</u> Assistant Vice President

Janet M. Foltman

THIS DOC IS BEING RE-RECORDED TO CORRECT THE LUCU THE NUMBER.

88

STATE OF ILLINOIS COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to suthority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10

JANUARY day of

1992

KAREN GILMER

THIS INSTRUMENT PREPARED BY

Please return to: 4242 N. Harlen

"OFFICIAL Talman Home Mortgage Corontoinette M. FALSETTI iðtary public, state of illindis Norridge, Illinois 6063My Commission Expires 11/01/94

Notary Public

Antoinette M. Falsetti

UNOFFICIAL COPY

TICLEA BULLET

DEFT-01 RECOMMING T#8888 TRAN 1506 90/14/93 09:51:00 #9797 * *-93-28299B

COOK COUNTY RECOFDER

Property of Coot County Clert's Office

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