FOR THE PROTECTION OF THE OWNER CHIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 93283752

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS, That F. E. Tron	cone, Operations Vice President & Successor
and the control of th	Illinois for and in consideration
of one dollar, and for other good and valuable consideration	the receipt thereof is hereby confessed, do hereby
remise, convey, release and quit-claim unto Claudie Ald	ridge, Single and never been married
	77112
of the County of Cook , and State of claim or demand, whatsoever he may have acquired	Illinois all the right, title, interest,
	in, through or by a certain , Trust Deed, 19.93 , and recorded in the Recorder's Office of
	llinois as Document No. 93091853
	premises therein described, as follows, to-wit:
LOTS 28 AND 29 J.4 BLOCK 41 IN WEST PULLMAN A SUE	
OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37	NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
PERMANENT PARCEL #25 28-128-018 & 25-28-128-019	
WENDAMENT FAMILED #52 26-170-019 & \$2-50-150-019	
COMMONLY KNOWN ADDRESS: 12747 S. WALLACE	
CHICAGO, IL 60610	
	DEFT-01 RECORDINGS \$23
	T#9999 TRAN 7759 04/16/93 14:34:0
	. 料195 # ※一93—283752
	. COOK COUNTY RECORDER
	•
004	
	93283752
	Y)
in the City of Chicago County of Cook	Same Courts of 777 Smales
ituated in the <u>City_of_Chicago</u>	, in the State of Illinois,
nortgage have been paid, cancelled and surrendered.	and or apportunities in the notes about ou by suite
(1.h	David 0 02
VITNESS tas hand and seal , this Stored	ay of april 1, 1993.
3	
	F. E. Troncone
ì	
TATE OF 111inois SS	, C
1	C)
OUNTY OF . WILL	
the undersigned, a Notary Public in and for the said County	and State aforesaid, DO HERERY CERTIFY/THAT
F. E. Troncone. Operations Vice Preside	
ersonally known to me to be the same person — whose name	
ppeared before me this day in person and acknowledged that	
ient as his free and voluntary act, for the uses and purp	
iven under my hand and Notarial Seal, this Statement day of	Coers 19 93
	1- 1 DoB ##
the involvement of the second base	suspine a Dallow
his instrument was prepared by:	Josephine D. Battista
Smithala Dalamana	•
Cristy Behrons	
A1764	
428 Wast New York Street; Aurora, II. 60504	and announced the same of the
eleft was:	THE COURT SEAL "
6787 Ony 1 74	TISTAL OF /W

UNOFFICIAL COPY

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