

UNOFFICIAL COPY

THIS INDENTURE WITNESSETH that HENRY G. CISNEROS, Secretary of Housing and Urban Development of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

SOUTHWEST FINANCIAL BANK, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED 06/20/92 AND KNOWN AS TRUST NUMBER 1-0800.

93283804

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

NORTH 38.83 FEET OF LOTS 1, 2 AND 3 (EXCEPT THE WEST 17 FEET OF SAID LOT 3) IN BLOCK 19, IN CALUMET TRUSTS SUBDIVISION IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE AND FRACTIONAL 7, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS NORTH OF THE INDIAN BOUNDARY LINE AS PER PLAT RECORDED DECEMBER 30, 1925 AS DOCUMENT 9137462, IN COOK COUNTY, ILLINOIS.

DEPT-91 RECORDINGS \$23.50
T#9999 TRAN 7751 04/16/93 15:20:04
#4297 # 16-73-283804
COOK COUNTY RECORDER

Commonly known as: 2321 EAST 100TH STREET CHICAGO, ILLINOIS 60617
Permanent Tax No.: 25-12-411-075

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 30th day of March, 1993 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

[Signatures of witnesses]

93283804

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of Mar 30 1993, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30 day of Mar, 1993

[Signature of Notary]

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Return to:

ARC
2022 S. WESTERN
CHICAGO IL 60647



OFFICIAL SEAL
TERESA A. STEWART
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/14/96

ALEXANDER FILE NO. PA- 12228

[Handwritten initials]

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B

4/93
Date
[Signature]
Signed

UNOFFICIAL COPY

Property of Cook County Clerk's Office

100-1000

90283804

100-1000