

# UNOFFICIAL COPY

## LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS;

93283833

That I ANGELO CUSINATO of 1ST SUBURBAN MORTGAGE CORP. county of COOK and State of ILLINOIS has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fuglsang, or Andrew D. Tressler of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and stead to;

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Names: Joseph A & Nancy J Ross DEPT-01 RECORDINGS \$23.50  
Address of Property: 721 S Middleton Ave T#9599 TRAN 7762 04/16/92 15:31:00  
City, State, Zip Code: Palatine IL 60067 #1276 # \*--73--283833  
HMS Loan Number: 6448427 COOK COUNTY RECORDER

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 12TH day of MARCH, 19 93.

93283833

Angelo Cusinato  
ANGELO CUSINATO

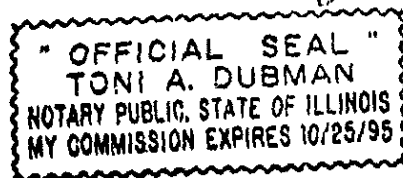
State of: ILLINOIS  
County of: COOK

I, TONI A. DUBMAN, a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the is 12TH day of MARCH, 19 93

Toni A. Dubman  
Notary Public

350  
27



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LOT 56 IN BLOCK 1 IN HUNTING RIDGE UNIT NO. 1, BEING A SUBDIVISION IN SECTIONS 21 AND 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JANUARY 12, 1968 AS DOCUMENT NO. 20377710, IN COOK COUNTY, ILLINOIS.

TAX ID#: 02-21-403-063

Property of Cook County Clerk's Office

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Mail to:

Joseph Ross  
731 S. Middleton Ave.  
Morton, IL 60457

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