

# UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 01-160094

**Know all Men by these Presents, that the**

**ST. PAUL FEDERAL BANK FOR SAVINGS,**

**93283105**

a corporation existing under the laws of the **UNITED STATES OF AMERICA** and the holder of a mortgage interest in the following described premises, situated in the County of COOK - 2031 N. LeClaire and State of Illinois, to wit: PIN# 13-33-225-009-0000 Chicago IL 60639

Lot 28 in Block 2 in Moran's Subdivision of the East 598 feet of the West 609.3 feet of Lot 4 in County Clerk's Division of the East 3/4 of Section 33, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

**93283105**

DEPT-01 RECORDING \$27.00  
T41111 TRAN 9418 04/16/93 09:28:00  
#0835 \* - 93 - 283105  
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto \_\_\_\_\_

RAFAEL SALDANA AND ADELA SALDANA, his wife

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 10th day of October, A.D. 1984 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 27293169, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of \_\_\_\_\_ County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, and Assignment of Mortgage/Deed of Trust recorded Cook County as Doc.#91068981.

**IN TESTIMONY WHEREOF**, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 22nd day of March 1993

INTERCOMMISSIONER OF ILLINOIS  
CHARLES W. HANCOCK  
CHICAGO, ILLINOIS 60602  
FOX 97

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Assistant Vice President  
Attest: Catherine J. Boushay Assistant Secretary  
Catherine J Boushay

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 22nd day of March A.D. 1993

This instrument was prepared by  
h weinberg

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Charlotte Hunt  
"OFFICIAL SEAL"  
CHARLOTTE HUNT  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 04/03/94  
Notary Public

27.00 Sp

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

93283105

X 888 204 XX

**Release of Mortgage**

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 01-160094-2

Name RAFAEL SALDANA  
ADELA SALDANA

Address 2031 N LeClaire

Chicago IL 60619

McCarthy - 3/5/93