

UNOFFICIAL COPY

RELEASE OF MORTGAGE

93283118

GRANTOR	BORROWER
Advance Bank, s.b.	Michael A. Zickus and Denise L. Zickus, his Wife
ADDRESS 2320 Thornton Road Lansing, IL 60438	ADDRESS 16932 S. Sunset Ridge Drive Country Club Hills, IL 60477
TELEPHONE NO. 708-774-1600	TELEPHONE NO.
IDENTIFICATION NO.	IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
						111009767

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, s.b., successor to Homewood Federal Savings & Loan Assn. of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do SS hereby RELEASE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 11th day of April, 1978 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 24407149 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 28-26-120-009-0000
Address(es) of Premises: 16932 S. Sunset Ridge Drive
Country Club Hills, IL 60477

DEPT-01 RECORDING \$23.00
T:1111 TRAN 2418 04/16/93 09:31:00
*0848 * - 93 - 283118
COOK COUNTY RECORDER

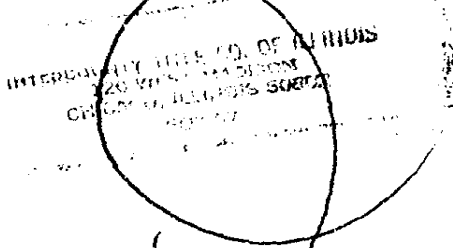
Witness its hand and seal, this 9th day of February, 1993

MORTGAGEE: Advance Bank, s.b.
By: [Signature]
Vice President
Attest: [Signature]
President

This instrument was prepared by and after recording return to:
Advance Bank, s.b.
2320 Thornton Road
Lansing, IL 60438

STATE OF Illinois
COUNTY OF Cook

"OFFICIAL SEAL"
HENRIETTA URAM
Notary Public, State of Illinois
My Commission Expires 1/3/94



I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John E. Margel personally known to me to be the Vice President of Advance Bank, s.b. corporation, and Charles Glotzbach personally known to me to be the President Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and President Secretary they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 9th day of February, 1993

[Signature]
Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

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SCHEDULE A

Lot 38 in J.E. Merrion's 2nd Nob Hill Addition to Country Club Hills, a Resubdivision of certain Lots and vacated Street in J.E. Merrion's Country Club Hills 6th Addition and of Lot B in J.E. Merrion's Nob Hill Addition to Country Club Hills, all in the West 3/4 of the North 1/4 of Section 26, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

RELEASED

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Property of Cook County Clerk's Office