UNOFFICIAL COPY

PREPARED BY:

MARY FEI REAL ESTATE AND BUSINESS FINANCING CONSULTANTS, INC. 120 E. OGDEN AVENUE, SUITE 33

HINSDALE, ILLINOIS 60521

NAME ADDRESS CITY & STATE

REAL ESTATE AND BUSINESS FINANCING CONSULTANTS, INC. 120 E. OGDEN AVENUE, SUTTE 33 HINSDALE, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

L LOAN NO. 93-04416

93283286



#1111 TRAN 9423 04/16/93 11:11:00 91016 \$ *-93-283286 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE_

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CARL I. BROWN AND CUMPANY, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by CHARLES M. PRIGNANO and FRANCES P. PRIGNANO, HUSBAND AND WIFE

3/25/93 and dated

STATE OF ILLINOIS COUNTY OF COOK On March 25th, 1993

My Commission Expires_

TO REAL ESTATE AND BUSINESS FINANCING CONSULTANTS, INC.

THE STATE OF ILLINOIS a corporation organized under the laws of and whose principal place of business is 120 E. OGDEN AVENUE, SUITE 33, HINSDALE, ILLINOIS 60521 , as Document , page(s) and recorded in Book/Volume No. described County Records, State of ILLINOIS No. COUK herein der Bands

IOT 75 IN WINSTON PARK UNIT NUMBER 2, BLING A SUBDIVISION OF PART OF SECTIONS 2 AND 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1956 AS DOCUMENT Sunt Clarks C NUMBER 16628779, IN COOK COUNTY, ILLINOIS.

PIN 15-02-340-012, VOL. 153 1420 LEE STREET, METROSE PARK, ILLINOIS 60160 ALSO KNOWN AS:

before me,

TOGETHER with the note or notes therein described or referred to, the money due and to become one thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

State storesaid, do hereby certify that ANTHONY A. LOSCO
appeared to me personally known, who, being duty sworn by me, did say that he/she is the
of the surporation named herein which executed the within instrumen that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and doed of said corporation.

indergoned a Notary Public in and for the said County and

By: W	thenul	Posco	
Its: The	esidat		_
By:		P	}
Its:		100	<u>_</u>
Witness:		//	~
} Atom {	OFFICIAL SES MARY FEE RY PUSEIC, STATE OF R OMMISSION EXPIRES 7	LLMOIS É	-

REAL ESTATE AND BUSINESS FINANCING

COUNTY

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Property of Cook County Clark's Office