ASSIGNMENT OF MORTGAGE

| STATE | OF | ILLINOIS |) • | |
|--------|----|----------|-----|--|
| COUNTY | OF | COOK | 1 5 | |

QQQQACCO

| STATE OF ILLINOIS | SS | აიგიფიტტ |
|----------------------|---------------------|--|
| | , 2021UBD +54 | undersigned, HORIZON FEDERAL SAVINGS |
| FOR VALUE RE | chartered as | avings bank organized and existing under |
| the laws of the U | nited States | of America, does hereby grant, bargain, |
| sell, convey, an | d deliver un | nto the HORIZON SAVINGS BANK, F.S.B., |
| WILMETTE, ILLINOIS | S its success | sors and assigns, that certain mortgage |
| executed by SCOTT | " D. MYERS AND L | JOVEE O. MYERS, HUSBAND AND WIFE |
| | | to HOMIZON FEDERAL SAVINGS BANK, in the |
| principal sum of _ | ONE RUNDRED | SIXTY EIGHT THOUSAND SEVEN HUNDRED AND NO/100 |
| DOLLARS | (5 10) | 8,700,00) dated the <u>21st</u> day of office of the Recorder of Deeds of |
| APRIL COOK C | ta <u>do</u> in the | ocument Number 88178639 |
| together with the | deht mecure | d, the Note therein described, and all |
| interest or the u | ndersigned in | and to the lands and property conveyed |
| y said mostgage (| see attached | legal): |
| LOT 7 IN HEAVE'S | SUBDIVISION OF | LOTS 24 AND 34 IN COUNTY CLERK'S DIVISION OF PART |
| OF THE SOUTH AST | 174 OF SECTION 1 | 17, TOWESNIP 42 NORTH, RANGE 13 EAST OF THE THIRD |
| | | ry, ILLINOIS, LYING WEST OF RAILROAD, IN COOK |
| COUNTY, ILLINOIS | Cx. | DEPT-01 RECORDING \$23. |
| | | . THUSBS TRAN 4697 94/16/98 14:52:00 |
| | | #### # # -93-28468 0 |
| | 0.~ | . COOK COUNTY RECORDER |
| | | |
| IN: # 05-17-311-0 | 122-0000 | |
| DDRESS: 766 WALDEN | I WINNEYA I | ILLINOTS 60093 |
| PONTO IN TON WILLIAM | , ",",",", | 111111111111111111111111111111111111111 |
| THIS ASSIGN | MENT is no. | without recourse, warranties or |
| enresentations of | anv kind. | τ |
| TO HAVE AND | TO HOLD UNTO | the said HORIZON SAVINGS BANK, F.S.B. |
| te successors and | assigns fore | 7974 |
| IN WITHESS W | HEREOF, the | said Horizon Federal Savings Bank, has |
| aused this inst: | rument to be | e executed, in its name by its duly |
| uthorized officer | this 20th | day of ADVEMBER , 19 90. |
| | | |
| | | DERAL SAVINGS BANK IN RECEIVERSHIP |
| | RESOLUTION | TRUST CORFORATION AS RECEIVER |
| | BY: Stay | J. Pan |
| | | The state of the s |
| | BETTY/A. 🗗 | KYNE, VICE PRESIDENT |
| TATE OF ILLINOIS | • | T99284688 |
| OUNTY OF COOK |) }ss | MASSIMO |
| ONII OF COOK | , | 0, |
| T. THE UNDERS | SIGNED. A NOT | TARY PUBLIC IN AND FOR THE COUNTY AND |
| TATE AFORESAID, DO | HEREBY CERT | TIPY THAT BETTY J. PAYNE |
| ederant Vice Pr | esident of I | HORIZON FEDERAL SAVINGS PANK, who is |
| ersonally known to | o me to be th | he same person whose name is subscribed |
| the foregoing | instrument, | as such amminoment Vice President, |
| peared before me | this day i | n person and acknowledged that he/she |
| laned and delive | red the said | d instrument as his/her own free and |
| pluntary act and | as the free | and voluntary act of said Corporation, |
| or the uses and pu | irposes there | in set forth. |
| | | |
| | | TARIAL SEAL THIS 20th DAY OF |
| NOVEMBER | | |
| | | |
| | 15 . | y. William Public |
| | 5 | Netary Public |
| | | MOLETA FROTTE |
| WHEN RECORDED MAIL | TO: | |
| WINDTREE MORTGAGE CO | | Approximation of the second o |
| 13300 VENTURA BLVD | | { " OFFICIAL SEAL " } |
| SHERMAN OAKS, CA 91 | | WILLIAM LANDESMAN |
| | | |

SHERMAN OAKS, CA 91403 ATTN: DENISE

WILLAM LANDES MAN STATE OF ILLINOIS MY DOMMISSION EXPIRES \$720/94

THIS DOCUMENT PREPARED BY: 5/21/90

Horizon Savings Bank, F.S.B. 1131 Chicago Avenue, Evanston

60202

\$23.50

UNOFFICIAL COPY

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