UNOFFICIAL COPY

93284182

CMC No. 30-4645620-0600

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL BANK does hereby certify, that a certain MORTGAGE DEED, dated the 24th day of December, 1991, recorded on the 2nd day of January, 1992, in Record of Mortgages, Document 92-000958 in the Office of the Recorder of Crok County, Illinois, executed by Steven C. Nelson and Barbara Nelson, his wife, to Chemical Bank on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

Lot 11 in the north half of Lot 10 in Block 18, in Prospect Park Country Club Subdivision, being a subdivision in the southeast quarter of Section 11, in the south 15 acres of the east half of the northeast quarter of Section 11, Township 41 north, Range 11 east of the 3rd principal meridian in Cook County, Illinois, Permanent Tax #08-11-415-001 and 08-11-415-012.

IN TESTIMONY WHEREOF, the said Cuerical Bank, by its duly authorized officer, David L. Urton, Vice President, has hereur to set its hand this 31st day of March,

A.D., 1993.

Signed and Acknowledged in

Presence ef-

Francis - While he

THE STATE OF OHIO COUNTY OF FRANKLIN

CHE/ICAL BANK \$1314 \$23.00 COUNTY RECORDER \$23.00

JUUS

David L. Irton

BE IT REMEMBERED, That on this 31st day of March, A.D. 1993, the me, the subscriber, a Notary Public in and for said County, personally came the above named Chemical Bank by David L. Urton, Vice President, who acknowledged the adgring of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said Chemical Bank.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal; on the day and year last aforesaid.

ROCHELLE HUTCHINSON

Notary Public State of Ohio

My Commission Expires Dec. 23, 1997

Krekelle Hute Kinson

This instrument prepared by Chemical Mortgage Company, 200 Old Wilson Bridge Road; Worthington, OH 43085-8500.

SCB-IL-1/LR330.1m2/p6

GOVERN

FOR YOUR PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER'S OFFICE.

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Property of Court County Clerk's Office

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