93284183

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) team No. 881/098582/(WALKER)

PREPARED BY AND WHEN RECORPEDIMENT-00: RECORDING \$23.00

121111 TRAN 9431 04/16/93 14:333:00

1315 \$ # \$75 - 25 4 145 5

COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Montgage described below, the undersigned, being the present legal owner of said indebtedness and thermpy entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien force, and effect of said Mortgage.

Mortgagor . FOULTI VO WALKER, A BACHELOR Mortgagee: EVERGEEN HOME FUNDING CORPORATION Loan Amount: 63,71470 Date Of Mortgage: 05-24-34 Date Of Recording: 05-31-32

A CONTRACTOR OF THE PARTY OF TH

Pin Number: 29-309-064	
Prop. Addr: 12431 SOUTH BIS 10P, CALUMET PARK, IL	INTERCOUNTY TITLE CO. OF ILLINOIS 120 WEST MADISON CHICAGO, ILLINOIS 60503 BOX 57
Doc instrument #: 27108272	INTERCOUNTY TITLE MADISON
SEE ATTACHMENT "A" FOR LEGIL DESCRIPTION	CHICAGO, ILLINOIS 60502
	CHICAGO BOX 97
	CO
	AND SOME LANGUAGE OF THE PROPERTY OF THE PROPE
	' Y
	\ /
and seconded in the records of COOK	County, ILLINOIS .
T	
IN WITNESS WHEREOF, the undersigned has caused inece	presents to be executed on MARCH 25, 1993 .
	Anna de la companya della companya de la companya de la companya della companya d
see	G'IMA signatory attachment
record	de/, 0) /2-/2-90 BKPgDoc 90-6047/6
	Colon C. D.
- <u> </u>	NEELER
	/
AU	MINISTRATIVE VICE PRESIDENT
	or or other thanks
***	SE GIEHL
ADI	MINISTRATIVE VIGE PRESIDENT
STATE OF MARYLAND	'.0
) ss	0
COUNTY OF FREDERICK)	
	$\bigcup_{\mathcal{K}_{\alpha}}$
On this MARCH 25, 1993 , before me, the	undersigned, a Notary Public in said State.
personally appeared JANE EYLER	and ROSE GIEHL
personally known to me (or proved to me on the basis of	
executed the within instrument as ADMINISTRATIVE VICE F	
respectively, on behalf of <u>see GNMA signat</u>	Ury attachment
	and
acknowledged to me, that they, as such officers, bei	
instrument for the purposes therein contained ar	
fuscrument pursuant to its by-laws or a resolution of	its Board of Directors.
WITNESS My hand and official seal.	Nobil 93284183
JAE HEBO	<u> </u>
MAE HEBIR (CO	OMMISSION EXP. 05/13/95)

NOTARY

NOTARY PUBLIC

(RM02)

Property of Cook County Clark's Office

30284183

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881/098562/(WALKER)

ATTACHMENT "A"

LOT 35 (EXCEPT THE SOUTH 6 FEET THEREOF) AND THE SOUTH 16 FEET OF LOT 36 IN BLOCK 4 IN FRIEDLANDER'S SUBDIVISION OF THE EAST 1/2 OF THE OF THE OPEN OF COUNTY CIENTS OFFICE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

J = R011.132875

Property of Cook County Clark's Office

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