

UNOFFICIAL COPY

MORTGAGE NO. 271957-6
COUNTY OF COOK

DNF
12/16/92

THE UNDERSIGNED, SUPERIOR MORTGAGE CORPORATION F/K/A
LYONS MORTGAGE CORPORATION

93284197

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED
BY MATHEW M JOSEPH AND MARY M JOSEPH H/W TO AND IN
FAVOR OF LYONS MORTGAGE CORPORATION, IN
THE AMOUNT OF \$59,000, DATED 05/01/85, RECORDED 05/06/85, AS
DOCUMENT NUMBER 85007715, IN BOOK _____ PAGE _____ OF
COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT
SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED
REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF
COOK AND THE STATE OF ILLINOIS, TO WIT:

2504 SHEILA AVE FRANKLIN PARK IL 60131

PIN# 12-28-429-015

LOT 66 SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH EAST
1/4 OF THE SOUTH EAST 1/4 OF SECTION 28 TOWNSHIP 40 NORTH
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF PART OF THE
NORTH 9.90 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST
1/4 OF SECTION 28 TOWNSHIP 40 RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY

93284197
DEPT-01 RECORDING
T61111 TRAN 9432 04/16/93 14:37:00
1329 *--93-284197
COOK COUNTY RECORDER

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY
FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY
RELEASED, AND THE RECORD TO DEEDS OF COOK COUNTY,
ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS
PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND
RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID SUPERIOR MORTGAGE CORPORATION F/K/A
LYONS MORTGAGE CORPORATION

HAS IN THIS DAY OF FEBRUARY 02, 1993, CAUSED THESE PRESENTS TO BE
EXECUTED FOR AND IN ITS NAME AND BEHALF BY
AS A _____ AND ATTESTED BY A _____

SUPERIOR MORTGAGE CORP.

Corporate Seal

ILLINOIS

SUPERIOR MORTGAGE CORPORATION F/K/A
LYONS MORTGAGE CORPORATION

BY: Rashedah Mubashshir

Rashedah Mubashshir, Vice President

ATTEST: Edmund P. Jachimowski

Edmund P. Jachimowski, Assistant Vice President

DEPT-01 RECORDING \$23.00
T61111 TRAN 9432 04/16/93 14:37:00
1329 *--93-284197
COOK COUNTY RECORDER

STATE OF ILLINOIS }
COUNTY OF COOK }

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED

THE SUPERIOR MORTGAGE CORPORATION F/K/A
LYONS MORTGAGE CORPORATION

BY Rashedah Mubashshir AND Edmund P. Jachimowski
WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING
RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A
Vice President AND AN Assistant Vice President

IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS
BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND
DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE
CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

SUPERIOR MORTGAGE CORPORATION F/K/A
LYONS MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 8TH DAY OF FEBRUARY 1993

Vera Carroso
NOTARY SEAL Vera Carroso

PREPARED BY: MERCEDES HAYMAN 18
670 CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

93284197

"OFFICIAL SEAL"
Vera Carroso
Notary Public, State of Illinois
My Commission Expires Feb. 26, 1996

Handwritten signature

Handwritten mark

UNOFFICIAL COPY

THE UNDERSIGNED

Property of Cook County Clerk's Office

IN WITNESS WHEREOF

93284197

93284197

COOK COUNTY CLERK'S OFFICE
JAN 12 11 00 AM '07