

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 906489-0
PIF: 11-24-92

Prepared by: Brian Randolph
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

93281220

KNOW ALL MEN BY THESE PRESENTS

That **HOUSEHOLD BANK, F.S.B.**, a Corporation of the United States, successor in interest to **Constitution Mortgage Corporation** through merger with **Freedom Federal Savings Bank**,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: **KEITH E. MANION AND VERONICA A. MANION, HIS WIFE**

Name of Mortgage:

CONSTITUTION MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for **COOK COUNTY, ILLINOIS**

Document No., Volume, Page, Mortgage Date:

DOC #88119665, DATED MARCH 22, 1988

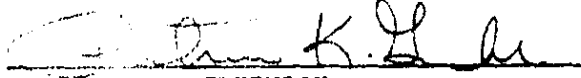
Address of Property: **1533 Maple Avenue
Berwyn IL 60402**

Tax ID No.: **16-19-109-214**

Legal Description of Property: **PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF**

Dated: **March 22, 1993**

HOUSEHOLD BANK, F.S.B.



**PATRICIA K. GRUENLOH
Assistant Vice President**

DEPT-01 RECORDING \$23.00
T51111 TRAN 9437 04/16/93 14:42:00
#1352 * 93-284220
COOK COUNTY RECORDER

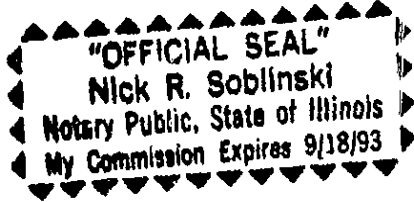
State of Illinois)
County of DuPage)

On March 22, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of **HOUSEHOLD BANK, F.S.B.**, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 22, 1993.



Notary Public/Commission Expires:



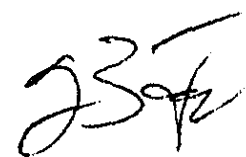
When recorded, please return to: **Keith E Manion
1333 Maple Ave
Berwyn**

IL 60402

93281220

IL584

MBR

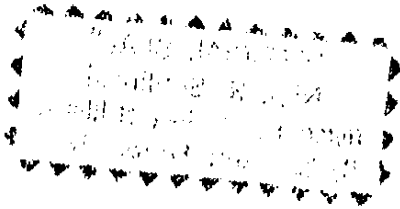


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Property of Cook County Clerk's Office

93284220



08/17/2000

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Loan No.: 906489-0

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 32 IN BLOCK 18, IN IVE'S AND KNIGHTS SOUTH OAK PARK SUBDIVISION OF BLOCKS
18 AND 19, IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001

MBR

Property of Cook County Clerk's Office

04/27/2012

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10/1/2015