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Recording requested by / Return to: Peelle Managament Corporation P.O. Box 1710 Campbell, CA 95009-1710

\$35.50 DEPT-01 RECORDING THR888 THAN 4722 04/14/93 09:55:00 285750 COOK COUNTY RECORDER

Send Any Notices to Assignes.

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

THE NEW YORK COAFDIAN MORTGAGEE CORPORATION, a New York corporation whose address is 132F Franklin Ave, Suite 235, Garden City, NY 11530

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

METMOR FINANCIAL, INC., a California corporation 9225 Indian Creek Parkway Suite 300, Overland Park, KS 86210 (Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to bucome due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 17, 1992 THE NEW YORK GUARDIAN MORTGAGEE CORPORATION

Vice President

Attest: Assistant Sec

State of California

State of California
County of Santa Clara
On August 17, 1992, before me, the undersigned, a Notary Public for said County and State, personally, supperbad
On August 17, 1992, before me, the undersigned, a Notary Public for said County and State, personally, supperbad
On August 17, 1992, before me, the undersigned, a Notary Public for said County and State, personally, supperbad
On August 17, 1992, before me, the undersigned, a Notary Public for said County and State, personally, supperbad Steven Pefferie, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of THE NEW YORK GUARDIAN MORTGAGEE CORPORATION,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of THE NEW YORK GUARDIAN MORTGAGEE CORPORATION.

Notary: Carmen A. Lucero

My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA Pool: 186823 STCO: 12-031 IL Cook FINAL B.352.0 met.137 90137 1 085 GNM 1628 032537-2053

WICKAU

OFFICIAL SEAL
CARMEN A LUCERO
HOTARY PUBLIC - CALIFORNIA
BANTA CLARA COUNTY
My Commission Exp. Merch 10, 1995

UNOFFICIAL COPY

Pool: 186823

State-County: 12-031 IL, Cook

Prepared by: Paelle Management Corporation

Document#: 032537-2053

Schedule "A" to Assignment

Assignor: THE NEW YORK GUARDIAN MORTGAGEE CORPORATION Assignee: METMOR FINANCIAL, INC. Original Mortgagors / Recording references: ist Ln #: 0002307348 2nd Ln #: 4003265
Mortgagor: Abdul Gbajabiamila, Cecella Gbajabiamila
Mortgagee: Donald Webber Mortgage Company, Inc.
Recorded on: 11/17/86 Instrument: 88543858
Tax ID #: 28-26-110-033
Property: 16913 Support 201 Inv. #: 0004003285 pmc: 51461 (1) Property: 16913 Sunset Ridge Dr. Country Club Hills, II 60477 LOT 50 IN J.E. MERRION'S SECOND NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF CERTAIN LOTS AND VACATED STREETS IN J.E. MERRION'S COUNTY CLUB HILLS SIXTH ADDITION AND LOT "B" IN J.E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS ALL IN THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1st Ln #: 0002306072 2nd Ln #: 4003448 Mortgagor: Paulette M Wittfield, Betty J. Marasco Inv. #: 0004003448 pmc: 51479 (2) Mortgagee: James F. Mr ssinger & Co., Inc. Instrument: 86564838 Tax ID #: 18-25-312-008
Property: 7835 S 78th Ave, Br og Jview, II 60455
LOT 20 IN FRANK DE LUGACH'S 7974 "TREET HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (3) 1st Ln #: 0002309179 2nd Ln #: 4103543 Inv. #: 0004003547 pmc: 51489 Mortgagor: Austin J. O'Grady, Christine M. G'Grady Mortgagee: Crown Mortgage Co. Instrument: 86578737 Tax ID #: 24-10-403-047 Property: 10025 S Kildare Ave, Oak Lawn, Il 60453 Property: 10025 S Kildare Ave, Oak Lawn, II 60453
LOT 29 (EXCEPT THE SOUT 10 FEET THEREOF) AND ALL (F 107 30 IN BLOCK 6 IN RIDGE LAWN HIGHLANDS FIRST ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ---1st Ln #: 0002309187 2nd Ln #: 4003554 In Mortgagor: Manuel G. Garcia, Maria Del Carmen Garcia Inv. #: 0074003554 pmc: 51490 (4) Mortgagee: Crown Mortgage Co. Instrument: 86628088 Tax ID #: 06-13-305-023
Property: 36 Petris Cir. Streamwood, II 60107 LOT 103 IN GREEN MEADOWS SUBDIVISION UNIT NO. 2. BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST ME. OFFICE QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINTIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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