DEPT-01 RECORDING THEBES THAN 4722 84/19/93 10:05:00 # 5559# \*-93-285778 COOK COUNTY RECORDER

Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

Send Any Notices to Assignee.

## Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

THE NEW YORK GU'RLIAN MORTGAGEE CORPORATION, a New York corporation whose address is 1325 Franklin Ave, Suite 235, Garden City, NY 11530

(Assignor)

by these presents does correctly, grant, bergain, sell, assign, transfer and set over to:

METMOR FINANCIAL, INC., a Carifornia corporation 9225 Indian Creek Parkway Suite 330 Overland Park, KS 66210

(Assignee)

those mortgages which encumber the (ea) property described therein, and are described in Schedule "A". attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to be ome due thereon.

Said mortgages are recorded in the State of it, Journy of Cook

IN WITNESS WHEREOF, the undersigned corporation has caured this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a lesciution of its board of directors.

Dated: August 17, 1992 THE NEW YORK GUARDIAN MORTGAGEE CORPORATION

Vice President

JUNE CIEN Attest: Garza

State of California

On August 17, 1992, before me, the undersigned, a Notary Public for said County and State personally inheaded. Steven Perferie, personally known to me to be the person that executed the foregoing instrument, and """

THE NEW YORK GUARDIAN MORTGAGEE CORPORATION, and that he executed the foregoing instrument.

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of THE NEW YORK GUARDIAN MORTGAGEE CORPORATION.

Carmen

My Commission Expires March 10, 1995

Prepared by: R. S. Stone

Prepared by: R. S. Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA Prol: 174378 STCO: 12-031 IL Conk FINAL B.352.0 met.137 90137 1 085 GNM 1594 032537-2019

OFFICIAL SEAL CARMEN A LUCERO MOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Commission Exp. Merch 10, 1995

WEICHAU.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

State-County: 12-031 IL Cook

Pool: 174378

Prepared by: Peelle Management Corporation

Document#: 032537~2019

## Schedule "A" to Assignment

Assignor: THE NEW YORK GUARDIAN MORTGAGEE CORPORATION Assignee: METMOR FINANCIAL, INC. Original Mortgagors / Recording references: 1st Ln #: 0002237339 2nd Ln #: 3730082 Inv. #: 0003730082 pmc: 26760 Mortgagor: Narcel Brown, Fannie L. Brown Mortgagee: Crown Mortgage Co. Recorded on: 07/01/86 Instrument: 86~269246 Tax ID #: 32~11~110~032 Property: 724 E 193rd Pl, Glenwood, II 60425 LOT 237 IN BROCKWOOD POINT NO.4, BEING A SUBDIVISION OF PART OF THE NORTHWEST1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. 1st Ln #: 0002237354 2nd Ln #: 3730090 Inv. #: 0003730090 pmc: 26761 (2) Mortgagor: James J. doyd, Donna M. Bayd Martgagee: Crown Mortgage Co. Instrument: 86262244 Tax ID #: 30-20-405-03P Property: 1476 Shirley Dr. Crimet City, II 60409
THE NORTH 20 FEET OF LOT (3 AND LOT 12 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 8, IN SHIRLEYWOOD, BEING A SUBDIVISION OF PART OF THE SCUTTEAST FRACTIONAL 1/4 AND PART OF THE NORTHEAST FRACTIONAL 1/4 OF SECT NORTHEAST FRACTIONAL 1/4 OF SECTION 20 ACCORDING TO THE PLAT THEREOF RECORDED TOWNSHIP 36 NORTH, RANGE 15, FAST OF THE THIRD PRINCIPAL MERIDIAN, JULY 21, 1927 AS DOCUMENT 9,727,356 IN COOK COUNTY, ILLINOIS. 2nd Ln #: 3730231 Inv. #: 0003730231 pmc: 26773 (3) 1st Ln #: 0002237503 Mortgagor: David J. Milo, Yidarty Rayes villo Mortgagea: Crown Mortgage Co. Instrument: 86248620 Tax ID #: 19-36-131-061, 062
Property: 2825 W 82nd St, Chicago, II 60652
LOT 1 AND THE WEST 6 FEET OF LOT 2 IN BLOCK 8 IN COLVIN'S SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, TAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ist Ln #: 0002237644 2nd Ln #: 3730322 Inv. #: Mortgegor: Richard Santo Cantavespi, Linda M. Cantavespi Mortgagee: Crown Mortgage Co. Instrument: 86282533
Tax ID #: 16-32-404 Inv. #: 0003730322 pmc: 28782 (4) Tax ID #: 16-32-404-029 Property: 3518 S 57th Ct, Ciceto, II 60850 LOT 14 IN BLOCK 12 IN FOURTH ADDITION TO BOULEVARD MANOR. BEING A SUSDIVISIONOF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE IN SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. Property: 3518 S 57th Ct, Cicero, II 60650 \* Inv. #: 0003730348 pmc: 26784 1st Ln #: 0002237877 2nd Ln #: 3730348 (5) Mortgagor: Henry E. Hill, Gabriella S. Hill Mortgagee: Crown Mortgage Co. Recorded on: 07/02/86 Instrument: 86272019 Tax ID #: 31-17-308-020 Property: 6160 Streamwood Ln, Matteson, il 60443 LOT 66 IN CREEKSIDE SUBDIVISION PHASE I, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1.4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1st Ln #: 0002237842 2nd Ln #: 3730405 Mortgagor: Charles D. Moore, Fe C. Moore Inv. #: 0003730405 pmc: 26790 (6) Mortgagee: Crown Mortgage Co. Instrument: 86279716 Tax ID #: 03-11-206-011 Property: 304 Walnut Ave, Wheeling, II 60090 LOT 116 IN MORS FARM SYNDICATE SUBDIVISION UNIT NUMBER 1, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 11 AND THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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