

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peele Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710

93285815

DEPT--01 RECORDING \$27.50  
TW8888 TRAM 4722 04/10/93 10:14:00  
#0269 # \*\*93-285815  
COOK COUNTY RECORDER

Send Any Notices to Assignee.

## Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

THE NEW YORK GUARDIAN MORTGAGEE CORPORATION, a New York corporation  
whose address is 1325 Franklin Ave, Suite 235, Garden City, NY 11530 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

METMOR FINANCIAL, INC., a California corporation (Assignee)  
9225 Indian Creek Parkway Suite 200, Overland Park, KS 66210

those mortgages which encumber the real property described therein, and are described in Schedule "A",  
attached hereto and made a part hereof, together with the certain note(s) described therein with all  
interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this Instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

93285815

Dated: August 17, 1992  
THE NEW YORK GUARDIAN MORTGAGEE CORPORATION

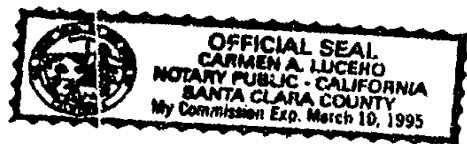
By: Steven Pefferle  
Steven Pefferle  
Vice President

Suzie Garza  
Attest: Suzie Garza  
Assistant Secretary



State of California  
County of Santa Clara  
On August 17, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that he is Vice President of  
THE NEW YORK GUARDIAN MORTGAGEE CORPORATION,  
and that he executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
THE NEW YORK GUARDIAN MORTGAGEE CORPORATION.

Carmen A. Lucero  
Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995



Prepared by: R. S. Stone  
Peele Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: 154367 STCO: 12-031 IL Cook  
FINAL B.352.0 met.137 90137 1 085 GNM 1553 032537-1978

27.50

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Pool: 184367  
State-County: 12-031 IL Cook  
Prepared by: Peelle Management Corporation

Document#: 032537-1978

## Schedule "A" to Assignment

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Assignor: THE NEW YORK GUARDIAN MORTGAGEE CORPORATION  
Assignee: METMGR FINANCIAL, INC.  
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Original Mortgages / Recording references:

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1st Ln #: 0008378928      2nd Ln #: 3789908      Inv. #: 0003789808      pnc: 30741      ( 1 )

Mortgagor: Georgia Pacyga

Mortgagee: James F. Messinger & Co., Inc.

Instrument: 86122296

Tax ID #: 24-25-220-033

Property: 2711 122nd Pl, Blue Island, IL 60408

LOT 4 (EXCEPT THE EAST HALF THEREOF) AND ALL OF LOT 5 IN BLOCK 7 IN HANSON PARK, A SUBDIVISION OF THE SOUTH WEST ONE QUARTER OF THE NORTH EAST QUARTER (EXCEPT RAILROAD) IN SECTION 25, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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1st Ln #: 0008388115      2nd Ln #: 3794195      Inv. #: 0003794195      pnc: 31153      ( 2 )

Mortgagor: Daniel W. Latimer, Joyce C. Latimer

Mortgagee: James F. Messinger & Co., Inc.

Instrument: 88141212

Tax ID #: 18-20-115-030

Property: 1424 Cuyler Ave, Schen, IL 60402

LOT 10 IN BLOCK 4 IN W. F. KAISER AND COMPANY'S ARCADIA PARK SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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