DEITI-01 RECORDING

THOUBS THAN 4722 04/19/93 19:15:00 \*~93~28581.9

COOK COUNTY RECORDER

Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

93285819

Send Any Notices to Assignee.

#### Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

THE NEW YORK G'ANDIAN MORTGAGEE CORPORATION, a New York corporation whose address is 1325 Franklin Ave, Suite 235, Garden City, NY 11530

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

METMOR FINANCIAL, INC., a California corporation 9225 Indian Creek Parkway Suite 300, Overland Park, KS 86210

(Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereot, logether with the certain note(s) described therein with all interest, all flens, and any rights due or to bycome due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation his caused this instrument to be executed as a Instrument by its proper officer who was duly authorized by ) resolution of its board of directors.

Dated: August 17, 1992 THE NEW YORK GUARDIAN MORTGAGES CORPORATION

Vice President

Attest: Suz le Garza Assistant Secretary

State of California

County of Santa Clara

On August 17, 1992, before me, the undersigned, a Notary Public for said County and State, personally appealed. Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of THE NEW YORK GUARDIAN MORTGAGEE CORPORATION,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of THE NEW YORK GUARDIAN MORTGAGEE CORPORATION.

Carmen A. Lucero

My Commission Expires March 10, 1995

Prepared by: R. S. Stone

Preplied by R. S. Stolle
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 146622 STCO: 12-031 IL Cook
FINAL B.352.0 met.137 90137 1 085 GNM 1546 032537-1971

Property of Cook County Clerk's Office

Pool: 146822

State-County: 12-031 IL Cook

Prepared by: Peelle Management Corporation

Document#: 032537-1971

#### Schedule "A" to Assignment

Assignor: THE NEW YORK GUARDIAN MORTGAGEE CORPORATION Assignee: METMOR FINANCIAL, INC. Original Mortgagors / Recording references: 2nd Ln #: 3715988 Inv. #: 0003715968 pmc: 25389 1st Ln #: 0002201350 Mortgagor: Russell C. Blovas, Elaine F. Blovas Mortgages: James F. Messinger & Co., Inc. Instrument: 86046764 Tax ID #: 24-25-419-024 Property: 2538 Lewis St, Blue Island, II 60406 THE EAST 12-1/2 FEET OF LOT 18 AND THE WEST 1/2 OF LOT 17 IN BLOCK 5 IN SOUTH HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILL INOIS lat Ln #: 0002202135 2nd Ln #: 3 Mortgagor: Albert Moore, Norma Moore Mortgagee: Crown Mortgage, Co. Instrument: 86050839 2nd Ln #: 3716289 inv. #: 0003716289 pmc: 25421 Tax ID #: 20-32-109-028 Tax ID #: 20-32-108-028
Property: 8034 S Laffin, Chicago, 1/ 80820
LOT 11 IN BLOCK 22 IN THIRD ADD/10/ TO AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF BLOCKS 5 AND 9 IN CIRCUIT COURT PARTITITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL Inv. #: 0003716297 pmc: 25422 1st Ln #: 0002202143 2nd Ln #: 37.16287 (3) Mortgagor: Shirley A. Mitchell Mortgagee: Crown Mortgage Co. Instrument: 88022206 Tax ID #: 29-02-411-023 Property: 14324 Dorchester Ave, Dolton, II 60419 LOT TWENTY THREE (23) IN BLOCK FIVE (5) IN SHEPARD'S M'CHIGAN AVENUE SUBDIVISION NUMBER 3, A SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION TWO (2), TOWNSHIP THIRTY SIX (36) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEPTOF RECORDED JUNE 23, 1927 AS DOCUMENT NUMBER 9,695,714 AND FILED IN REGISTAR'S OFFICE AS DOCUMENT LR359972 Olynin Clark's Office

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Property of Cook County Clerk's Office