DEPT-01 RECURDING

\$35.50

THBBBB TRAN 4/22 04/19/98 10:24:00 H0297 # サーラスー255844

COCK COUNTY RECORDER

Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

93285844

Send Any Notices to Assignes.

#### Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

THE NEW YORK GUARDIAN MORTGAGEE CORPORATION, a New York corporation whose address is 1325 Sranklin Ave, Suite 235, Garden City, NY 11530

(Assignor)

by these presents does crinvity, grant, bargain, sell, assign, transfer and set over to:

METMOR FINANCIAL, INC., a California corporation 9225 Indian Creek Parkway Suite 30%, Overland Park, KS 68210

(Assignes)

those mortgages which encumber the less property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to be iom; due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized ty a esolution of its board of directors.

NAICH

Dated: August 17, 1992 THE NEW YORK GUARDIAN MORTGAGEE CORPORATION

Steven Pefferle

Vice President

JUNE CLON Attest: Suzi Garza Assistant Secretary

State of California
County of Santa Clara
On August 17, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of

THE NEW YORK GUARDIAN MORTGAGEE CORPORATION,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

THE NEW YORK GUARDIAN MORTGAGEE CORPORATION.

Carmen A. Lucero

My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation

P.O. Box 1710, Campbell, CA Pool: 133446 STCO: 12-031 IL Cook FINAL B.352.0 met.137 90137 1 085 GNM 1527 032537-1952



\* 1

Property of Cook County Clerk's Office

Pool: 133448

State-County: 12-031 IL Cook

Prepared by: Peelle Management Corporation

Document#: 032537~1952

### Schedule "A" to Assignment

Assignor: THE NEW YORK GUARDIAN MORTGAGEE CORPORATION

Assignee: METMOR FINANCIAL, INC.

Original Mortgagors / Recording references:

1st Ln #: 0001239337 2nd Ln #: 3614153

Inv. #: 0003614153 pmc: 15483

Mortgagor: E. Glen Peterson, Jeanne A. Peterson Mortgagee: Westamerica Mortgage Company

Instrument: 86131201

Tax ID #: 31-33-405-011 Property: 22744 Redwood Dr. Richton Perk, II 69471

LOT 213 IN 3RD ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF TEH SOUTHEAST

1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 0001239379

2nd Ln #: 3614187

Inv. #: 0003614187

pmc: 15488

Mortgagor: Jose A. Crth., Digna Ortiz Mortgagee: Westamerica Mortgage Company

Instrument: 86174162 Tax ID #: 13-27-200-024

Property: 3128 N Lowell, Unicago, il 60841

LOT ONE IN SADIE LUKITZ SCCCIF CUBDIVISION, BEING A SUBDIVISION OF THE EAST ONE HUNDRED FOUR AND FIVE TENTHS FEET

OF LOT FIVE (EXCEPT THE SOUTH SILTSEN FEET THEREOF) IN BLOCK FOUR IN CUSHING'S SUBDIVISION OF THE WEST FIFTY ACRES
OF THE NORTH CNE HUNDRED TWEY, IY SCRES OF THE NORTHEAST QUARTER OF SECTION TWENTY-SEVEN, TOWNSHIP FORTY NORTH, RANGE
THIRTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Inv. #: 0003614195

pmc: 15487

(3)

1st Ln #: 0001239382 2nd Ln #: 3814195 Mortgagor: Kemper C. Russell Jr., Martha A Pussell

Mortgagee: Westamerica Mortgage Company

Instrument: 86189948 Tex ID #: 29-12-402-012

Property: 495 Crandon St, Calumet City, II 60409

LOT 12 IN BLOCK 2 IN G. FRANK CROSISSANT'S SHADOW LAWN, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND EAST 1/3 OF THE EAST 1/2 OF THE SCUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENT." LINE OF MICHIGAN CITY ROAD, IN COOK COUNTY, ILLINOIS.

1st Ln #: 0001239450

2nd Ln #: 3614229

inv. #: 5003814229

pmc: 15490

(4)

Mortgagor: Betty J. Davis, Annie M. Davis

Mortgagea: Westamerica Mortgage Company

Instrument: 86202883 Tax ID #: 20-25-410-007

Property: 7621 S Clyde, Chicago, Il 60649

LOT 39 (EXCEPT THE SOUTH 15 FEET THEREOF) AND LOT 40 (EXCEPT THE NOWTY 5 FEET THEREOF) IN BLOCK 2 IN SUBDIVISION OF BLOCK 4 IN CAROLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/2 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, of the contract of the contrac

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office