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DEPT-01 MECOADING 931.50 THERES THAN 4722 04/14/93 10:29:00 H0328 # #-95-285865

COUNTY MECORDER

Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

THE NEW YORK CLARDIAN MORTGAGEE CORPORATION, a New York corporation whose address is 132F Franklin Ave, Suite 235, Garden City, NY 11520

(Assignor)

by those presents does curvey, grant, bargain, sell, assign, transfer and set over to:

METMOR FINANCIAL, INC., a Callifornia corporation 9225 Indian Creek Parkway Suite 30J, Overland Park, KS 68210

(Assignes)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, logether with the certain note(s) described therein with all interest, all liens, and any rights due or to be conse due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

manamann.

WILLER

Dated: August 17, 1992 THE NEW YORK GUARDIAN MORTGAGEE CORPORATION

Pefferle Vice President

JUNEY CLOS Attest: ieù Garza Assistant Secretary

State of California

State of California
County of Santa Clara
On August 17, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared
On August 17, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared
On August 17, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared. Steven Pefferie, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of THE NEW YORK GUARDIAN MORTGAGEE CORPORATION.

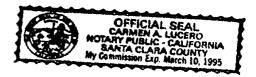
and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of THE NEW YORK GUARDIAN MORTGAGEE CORPORATION.

Carmen A. Lucero

My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation

P.O. Box 1710, Campbell, CA Pool: 219141 STCO: 12-031 IL Cook FINAL B.352.0 met.137 90137 1 085 GNM 1645 032537-2070



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Property of Cook County Clerk's Office

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Pool: 219141

State-County: 12-031 IL Cook Prepared by: Peelle Management Corporation

Document#: 032537-2070

Schedule "A" to Assignment

Assignor: THE NEW YORK QUARDIAN MORTGAGEE CORPORATION Assignee: METMOR FINANCIAL, INC. Original Mortgagors / Recording references: 1st Ln #: 0075558325 2nd Ln #: 3983368 Inv. #: 0003983368 pmc: 49521 Mortgagor: Patrick D. Conforti, Cecylla Conforti Mortgagee: Cityfed Mortgage Company Recorded on: 05/08/87 instrument: 87248745 Tax ID #: 13-16-405-040 Property: 4922 W Cullom Ava, Chicago, II 80641 LOT 30 IN BLOCK 2 IN HIELD AND MARTINS MILWAUKEE AVENUE SUBDIVISION OF THE SOUTH 1/2 OF LOT 9 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, Ist Ln #: U075653°U2 2nd Ln #: 3988466 Inv. #: 0003988466 pmc: 50020 (2)

Mortgagor: Earl Horson, Sr., Lula Hobson

Mortgagoe: 1st Standard Mortgage Corporation

Instrument: 87231661

Tax ID #: 16-03-307-016

Property: 4417 W Thomas St. Chicago, II 60651

LOT 42 IN BLXCK 5 IN ANDREW J. PRAHAM'S SUBDIVISION OF BLOCKS 5 AND 8 IN SNYDER AND LEE'S SUBDIVISION OF THE EAST

1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS. ILLINOIS. pmc: 50022 (3) 1st Ln #: 0075653951 Inv. #: 0003988482 2nd Ln #: 3988482 Mortgagor: Ernest Lee Clark Mortgagee: Prairie State Mortgage Company, inc. Instrument: 87251268 Tax ID #: 07-32-100-018-1092 Property: 1460 Fairlane Dr. Schaumburg, II 60153
Unit number 408 in 1460 Fairlane Drive. In county Lane condominium, as delineated on a survey of the following described real estate: Part of the north west 1// Of section 32, township 41 north, range 10 east of the third principal meridian, in cook county, illinois which survey is attached as exhibit 'C' to the declaration of condominium recorded as document number 24866317, together with its undivided percentage interest in the common SUNIT CONTRO ELEMENTS, IN COOK COUNTY, ILLINOIS. Re-recorded Instrument Number: 87673796